SATISFACTION OF MORTGAGE

When recorded Mail to: MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:6000101624

The undersigned certifies that it is the present owner of a mortgage made by ALEXANDER CHERTOV & NATALIA CHERTOV to DISCOVER BANK bearing the date 09/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0632910233

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 4953 OAKTON ST 507 SKOKIE, 1L 60077-2999

PIN# 10-28-201-029-0000

dated 10/06/2008 DISCOVER BANK

Crystal RiMoore

Asst. Vice President

STATE OF FLORIDA COUNTY OF Pinellas

OOF COURT The foregoing instrument was acknowledged before me on 10/06/2008 by CRYSTAL R. MOORE, personally known to me to be the ASST. VICE PRESIDENT of **DISCOVER BANK** on behalf of said CORPORATION.

tary Public: Com/n. Expires 07/01/2011

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 9084413 form 1/ERCNIL1

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UNOFFICIAL COPY

Loan No: 6000101624

'EXHIBIT A'

UNIT 507 AND PARKING SPACES P-41 AND P-65, IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527945134, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TODE S. S. COOK COUNTY CLORK'S OFFICE