Doc#. 0828108190 fee: \$48.00 NOFF C Aatl: 10/07/2008 22 09 PWPg: 1 of 1 Cack County Recorder of Deeds

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

*RHSP FEE \$10.00 Applied

Loan Number: 09500010790186

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE TALMAN BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDDIE HEGWOOD, AND ETHEL HEGWOOD, HIS WIFE, AS JOINT TENANTS

Original Mortgagee(S): LASALLE TALMAN BANK FSB

Original Instrument No: 95243045 Date of Note: 04/07/1995 Original Recording Date: 04/12/1995

Property Address: 6029 S ELIZABETH CHICAGO, L. 50636-1910

Legal Description:

LOT 35 AND 36 IN BLOCK 1 IN STAPLE'S SUBD OF THE SE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 17, T38N, R14E OF THE 3RD P.M., IN CCI.

Pin #: 20-17-315-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2008. Sit Clarks

LASALLE TALMAN BANK FSB

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 10/06/2008 by Steven Yeip, VICE PRESIDENT LCAN DOCUMENTATION of LASALLE TALMAN BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 318 N. 218 E. SUITE 118 LOGAN, UT 84341 EXP JUN 05: 2612 STATE OF ÉTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: LOGAN