Doc#. 0828108137 fee: \$48.00

Att: 10/07/2008 11 11 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JULIAN MICKELSON, JONATHAN MICKELSON 333 W North Ave # 415 Chicago IL 60610

SUBMITTED BY: Jessica Larsen

DOCID_000962030112055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIAN MICKEL SO V JONATHAN MICKELSON

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0507511358 Date of Note: 03/04/2005 Original Recording Date: 03/16/2005

Property Address: 1221 N DEARBORN ST #1208-1205 S CHICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A

UNIT NUMBER 1209S IN THE TOWERS CONDOM). TUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD I 1/8 NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS. TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIF AL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: LOT 6 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 1/5 ATTACHED AS EXHIBIT 1/4 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2/51/69127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-04-224-047-1064

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 10/)6/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/06/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache