

LIS PENDENS/
NOTICE OF FORECLOSURE



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Cook County Recorder of Deeds
Date: 10/07/2008 02:33 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AURORA LOAN SERVICES, LLC

PLAINTIFF

) NO.

VS

) JUDGE

SHERWIN SHAPIRO; PPKS ARCHITECTS, LTD.;
FIRE CONTROL, INC.; PRAIRIE STREET
CONSTRUCTION, INC.; THE METROPOLITAN OF
SKOKIE CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF SHERWIN
SHAPIRO, IF ANY; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above captioned cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 508 AND PARKING SPACE P97 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 675.88 USGS DATUM. WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO DECLARATION OF

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CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT
0535403095 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 4953 OAKTON STREET UNIT 508
SKOKIE, IL 60077

The subject mortgage has been recorded/registered as document number:
#0607418079 .

SIGNATURE: _____

Richard A. Elstiger

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 10-28-201-034-1030 10-28-201-034-1115

DOCUMENT PREPARED BY:

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