



Doc#: 0828115040 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2008 09:52 AM Pg: 1 of 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:

STEVEN A. FARWELL  
DENISE M. FARWELL  
2154 CRABTREE LANE  
NORTHBROOK, IL 60062

## SATISFACTION OF MORTGAGE

Loan#: 4313060607  
MIN: 1001559-00103 JS: 11-7 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 2154 CRABTREE LANE , NORTHBROOK, IL 60062  
Parcel#: 04092080140000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 7/30/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$122,000.00 secured by the mortgage dated 7/24/2003 and executed by STEVEN A. FARWELL AND DENISE M. FARWELL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Hartford Financial Services, Inc, Lender, recorded on 8/5/2003 as Instrument No. 032726115 in Book , Page , in Cook (County/Town) , IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

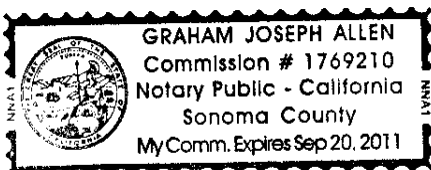
Mortgage Electronic Registration Systems, Inc.

By:  July 31, 2008  
Christopher Porter, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/31/2008 before me Graham Joseph Allen, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this July 31, 2008

By:   
Graham Joseph Allen, Notary Public California  
My Commission expires: 9/20/2011



*Handwritten initials and scribbles in the bottom right corner.*

# UNOFFICIAL COPY

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 18 IN NORTHBROOK HIGHLANDS UNIT 4-A, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

04-09-208-014-0000  
2154 CRABTREE LANE, NORTHBROOK, IL

Property of Cook County Clerk's Office