UNOFFICIAL COPMILITIES

Doc#: 0828115053 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/07/2008 10:11 AM Pg: 1 of 2

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: GEORGE MATHEW LALU MATHEW 8912 BIRCH AVE MORTON GROVE, IL 60053

SATISFACTION OF MORTGAGE

Loan#: 1817050268

MIN: 1000179-18170 50:268-8 MERS Phone: (888) 679-6377

Cook, IL

Property: 8912 BIRCH AVE, MORTON GROVE, IL 60053

Parcel#: 10-18-402-067

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 2/29/2008, the beneficial over has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$309,000.00 secured by the mortgage dated 6/8/2007 and executed by GEORGE MATHEW AND LALU MATHEW, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 10/29/2007 as Instrument No. 0730255055 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California

August 15, 2008

Limited Partnership

Christopher Porter Sistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/15/2008 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrumen', and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this August 15, 2008

La Homa Patrice Marchbanks, Notary Public California

My Commission expires: 1/3/2010





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Order No. 17-242863

EXHIBIT "A" LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS. COUNTY OF COOK. CITY OF MORTON GROVE, AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN SEMAR HOME BUILDERS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BIRCH AVENUE RESUBDIVISION IN MORTON GROVE. BEING A RECUBDIVISION OF LOTS 3 THROUGH 18, BOTH INCLUSIVE, (EXCEPTING THE SOUTH 40 FZET OF SAID LOT 18) IN DEMPSTER WAUKEGAN ROAD SUBDIVISION OF LOTS 1 AND 2 OF OVINERS SUBDIVISION IN THE SOUTH THIRD (S 1/3) OF THE SOUTH HALF (S 1/2) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2-067
OF COOK COUNTY CRAFT'S OFFICE

PARCEL NUMBER(S): 10-15-402-067

Legal and Vesting Report

VM.LV. LINUAL