

# UNOFFICIAL COPY



Doc#: 0828115087 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2008 10:33 AM Pg: 1 of 2

RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:  
MICHAEL F. AUSTIN  
1832 N. LINCOLN AVE. UNIT 2F  
CHICAGO, IL 60614

## SATISFACTION OF MORTGAGE

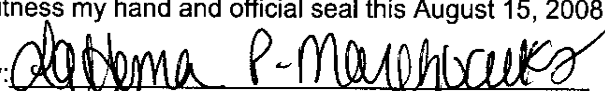
Loan#: 4713030046  
MIN: 1000179-4713030046-1 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 1832 N. LINCOLN AVE. UNIT 2F, CHICAGO, IL 60614  
Parcel#: 14334080451005

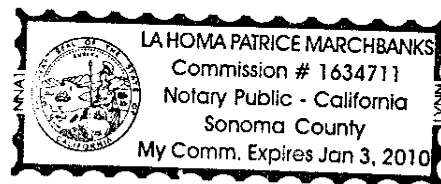
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 5/13/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$170,000.00 secured by the mortgage dated 4/9/2003 and executed by MICHAEL F. AUSTIN, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 6/10/2003 as Instrument No. 0316105072 in Book , Page in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation

By:  August 15, 2008  
Christopher Porter, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/15/2008 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official seal this August 15, 2008  
By:   
La Homa Patrice Marchbanks, Notary Public California  
My Commission expires: 1/3/2010



*Handwritten initials and date: 8/15/08*

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## Legal Description

Loan#: 4713030046

MIN: 1000179-4713030046-1 MERS Phone: (888) 679-6377

Property Address: 1832 N. LINCOLN AVE.

CHICAGO, IL 60614

UNIT NO. 5, IN 1832 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 LILLIMAN'S SUBDIVISION OF BLOCK 45 ( EXCEPT SOUTH 204.8 FEET IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25390849 AND AS AMENDED BY DOCUMENT 25470359 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office