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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 0828115098 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2008 11:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CHARLES B BRIDGERS
SUSAN G BRIDGERS
1160 LANCASTER COURT
HOFFMAN ESTATES, IL 60169

SATISFACTION OF MORTGAGE

Loan#: 1817050134
MIN: 1000179-1817050134-2 MERS Phone: (888) 679-6377
Cook, IL
Property: 1160 LANCASTER COURT , HOFFMAN ESTATES, IL 60169
Parcel#: 07082090040000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 2/8/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$238,000.00 secured by the mortgage dated 5/21/2007 and executed by CHARLES B BRIDGERS AND SUSAN G BRIDGERS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 6/11/2007 as Instrument No. 0716236113 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

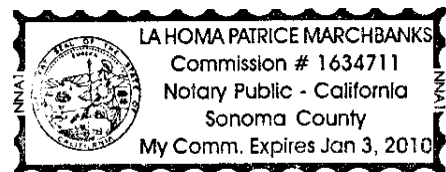
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership

By: Christopher Porter August 15, 2008
Christopher Porter, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/15/2008 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this August 15, 2008

By: La Homa Patrice Marchbanks
La Homa Patrice Marchbanks, Notary Public California
My Commission expires: 1/3/2010



Handwritten initials and signatures in the bottom right corner.

May. 11. 2007 11:06AM

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No. 2601 P. 2

1817050134

1817050134

**First American Lenders Advantage
3 First American Way
Santa Ana, CA 92707**

EP PLATINUM REPORT**To: PROVIDENT FUNDING- BURLINGAME**

Date:	MAY 11, 2007	New Loan Amount:	\$238,000.00
Order:	4805367	Loan Number:	1817050134
Borrower/Buyers:	CHARLES B BRIDGERS AND SUSAN G BRIDGERS		
Property Address:	1100 LANCASTER COURT, HOFFMAN ESTATES, IL 60169		
APN:	07-08-209-004-0000		

Vested Owners

**CHARLES B. BRIDGERS AND SUSAN G. BRIDGERS, HUSBAND AND WIFE, NOT AS JOINT TENANTS
OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Legal Description

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 4 IN BLOCK 208 IN THE
HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES,
SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON MAY 24, 1966 AS DOCUMENT NUMBER 2272742 AND RECORDED MAY 24, 1966 AS
DOCUMENT NUMBER 19836547, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY,
ILLINOIS.**