

RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:

MIDHU VARGHESE SHIBU VARGHESE 658 South Ontario Street Vernon Hills, IL 60061

Doc#: 0828115115 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/07/2008 11:10 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 4713040031

MIN: 1000179-47130 (2031-1 MERS Phone: (888) 679-6377

Cook, IL

Property: 741 EDGE LAKE POINT #69C, SCHAUMBURG, IL 60194

Parcel#: 07231030091047

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 4/30/ 2008, the beneficial owner has received full ps. ment and satisfaction of the debt or other obligation in the aggregate principal amount of \$134,100.00 secure 5 by the mortgage dated 4/18/2003 and executed by MIDHU VARGHESE AND SHIBU VARGHESE, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., beneficiary, recorded on 12/19/ 2003 as Instrument No. 0335311028 in Book, Page, in Cock (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc.

sistant Secretary

August 14, 2008

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/14/2008 before me Graham Joseph Allen, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary or pehalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., executed this instrument.

Witness my hand and official seal this August 14, 2008

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN Commission # 1769210 Notary Public - California Sonoma County My Comm. Expires Sep 20, 2011

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UNOFFICIAL COPY

Legal Description

Loan#: 4713040031

MIN: 1000179-4713040031-1 MERS Phone: (888) 679-6377

Property Address: 741 EDGE LAKE POINT SCHAUMBURG, IL 60194

A PARCEL OF LAND LOCATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A SITUS ADDRESS OF 741 EDGELAKE PT, SCHAUMBURG IL 50194-3614 CURRENTLY OWNED BY VARGHESE SHIBU HAVING A TAX ASSESSOR NUMBER OF 07-23-103-009-1047 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS UNIT #69C LOT 7 IN DUNBAR LIVES N2 OF SEC23 T41N R10E 3P AND DESCRIBED IN DOCUMENT NUMPER 35311026 DATED 04/18/2003 AND RECORDED 12/19/2003.