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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: CEZARY KOLENDO ALICJA KOLENDO 1909 S. Washington Ave. PARK RIDGE, IL 60068 Doc#: 0828115118 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2008 11:10 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 1114100279

MIN: 1002953-0011052004-4 MERS Phone: (888) 679-6377

Cook, IL

Property: 1630 S. WASHINGTON AVENUE, PARK RIDGE, IL 60068

Parcel#: 12022340270000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mongage and acknowledges that, on or before 5/30/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$333,700.00 secured by the montgage dated 10/21/2004 and executed by CEZARY KOLENDO AND ALKJA KOLENDO, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for First Illinois Nortgage Inc., Lender, recorded on 10/21/2004 as Instrument No. 0429502032 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

Christophel Porter, Assistant Secretary

August 14, 2008

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/14/2008 before me Graham Joseph Allen, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary or behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this August 14, 2008

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN
Commission # 1769210
Notary Public - California \$
Sonoma County
MyComm. Expires Sep 20, 2811

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Christopher Porter____

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0828115118 Page: 2 of 2

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Legal Description

Loan#: 1114100279

MIN: 1002953-0011092004-4 MERS Phone: (888) 679-6377

Property Address: 1630 S. WASHINGTON AVENUE

PARK RIDGE, IL 60068

PARCEL 1: LOT 4 IN BLOCK 26 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NTY, LE EASI
ODORNA OF COOP COUNTY CLERK'S OFFICE PARCEL 2: THE EAST HALF OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT 4 AFORESAID.