## **UNOFFICIAL COPY**



Doc#: 0828118025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Gook County Recorder of Deeds Date: 10/07/2008 10:55 AM Pg: 1 of 2

Above pace for Recorder's Use Only

Loat # 0091413716 File # 14-(8-26396 (LBM)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, by its Attorney-in-Fact: Citi Residential Lending, Inc., 10801 East (th Street, Suite 130 Rancho Cucamonga, CA 91730-5977, a Corporation organized and existing under and by virtue of the laws of the State of Delaware party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee, in Trust for the Registered Holders of Argent Securities Inc., Asset-Backed Pass-Through Certificates, Series 2006-W4, by its Attorney-in-Fact: Citi Residential Lending, Inc., 10801 East 6th Street, Suite 130, Rancho Cucamonga, CA 91730-5977, all interests in and under that certain Mortgage dated 12/9/2005 executed by George Lloyd a/k/a George E. Lloyd and Monica D. Lloyd

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/8/2006 as Document Number 0600635448 and which Mortgage covers the following described property, to-wit:

LOT 16 IN BLOCK 40 IN J. E. GRASSIE'S RESUBDIVISION OF LOTS 12 TO 37, BOTH INCLUSIVE, IN BLOCK 40 AND LOTS 8 TO 20 AND LOTS 33 TO 48, ALL INCLUSIVE, IN BLOCK 42 ALL IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Commonly known as:

8346 S. Phillips Avenue

Chicago, IL 60617

PIN 21-31-300-039

14-08-26396

In Cook County **BOX 70** 

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized agent and attested by its Authorized Agent and its corporate seal affixed hereto this 2nd day of October, 2008

City Residential Lending Inc., as Attorney in fact for Argent Mortgage Company, LLC
Attest:
Debbie Lee Maria Barajas
Authorized Agent Authorized Agent
State: California County: San Bernardino
On this
Prepared by and mail to: Codilis & Associates, P.C.  15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300  R. P. UMALI Commission # 1782164 Notary Public - California San Bernardino County MyComm.Expres Dec 23, 2011