




Doc#: 0828122096 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2008 02:30 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

CT Lien Solutions 15916064
P.O. Box 29071
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
405626056 02/25/04 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
DOALL COMPANY

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID 09-20-105-016-0000, 09-20-105-017-0000, 09-20-105-020-0000, 09-20-105-021-0000, 09-20-105-022-0000, 09-20-105-023-0000, 09-20-105-024-0000, 09-20-105-045-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
15916064 Debtor Name: DOALL COMPANY 2454408825 096-1325

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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9/20

UNOFFICIAL COPY**EXHIBIT B****Legal Description****PARCEL 1:**

LOT 3 AND THE NORTHEASTERLY HALF OF LOT 4 (EXCEPT THAT PART OF SAID NORTHEASTERLY HALF OF SAID LOT 4 LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE RAILROAD, FORMERLY THE WISCONSIN CENTRAL RAILROAD) IN BLOCK 6 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES, BEING A SUBDIVISION OF LOTS 72 TO 74, 139 TO 145 AND 174 TO 177 IN TOWN OF DES PLAINES (FORMERLY TOWN OF RAND) AND PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2:

THAT PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD (NOW KNOWN AS THE MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE RAILROAD) NORTHWESTERLY OF THE SOUTHEASTERLY LINE (EXTENDED SOUTHWESTERLY) OF LOT 5 OF BLOCK 9 OF DES PLAINES MANOR TRACT NO. 1, IN THE NORTHEAST 1/4 OF SECTION 20, AND SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF SAID LOT 5 OF BLOCK 9 OF DES PLAINES MANOR TRACT NO. 1, SAID PART OF SECTION 20 IS ALSO DESCRIBED AS THAT PART LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD AFORESAID OF LOT 11 (NOW VACATED) OF BLOCK 6 OF PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES, A SUBDIVISION OF LOTS 72 TO 74, 139 TO 145 AND 174 TO 177 IN TOWN OF DES PLAINES (FORMERLY TOWN OF RAND) AND PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS , ALSO

PARCEL 3:

LOTS 8 AND 9 (EXCEPT THAT PART OF SAID LOTS 8 AND 9 CONVEYED TO RAILROAD BY DOCUMENT NO. 666085) AND LOT 10 AND THE SOUTHWESTERLY 30 FEET OF LOT 11 IN BLOCK 6 IN PARSON AND LEE'S ADDITION TO DES PLAINES IN SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 4:

THE VACATED ALLEY LYING SOUTHEASTERLY OF LOT 5 IN BLOCK 8 IN DES PLAINES MANOR TRACT NO. 1, A SUBDIVISION OF PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LYING NORTHWESTERLY OF LOTS 1 TO 4 IN BLOCK 6 OF PARSON AND LEE'S ADDITION TO DES PLAINES, A SUBDIVISION IN SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LYING NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY OF MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE RAILROAD, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF TRACER STREET, ALL IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY**PARCEL 5:**

ALL OF LOT 1 AND 2, THE SOUTH 1/2 OF LOT 4 (EXCEPT RAILROAD), LOT 5 (EXCEPT RAILROAD AND EXCEPT THAT PART LYING WEST OF RAILROAD), LOT 6 (EXCEPT RAILROAD AND EXCEPT THAT PART LYING WEST OF RAILROAD) IN BLOCK 6 IN PARSON'S AND LEE'S ADDITION TO DES PLAINES, IN SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOTS 1 TO 5, BOTH INCLUSIVE IN BLOCK 9 IN DES PLAINES MANOR TRACT NO. 1, A SUBDIVISION OF PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 14, 1911 AS DOCUMENT 4793563, IN COOK COUNTY, ILLINOIS

Address of Property: 1217 Thatcher, Des Plaines, Illinois

Tax Parcel Identification Numbers:

09-20-105-016-0000

09-20-105-017-0000

09-20-105-020-0000

09-20-105-021-0000

09-20-105-022-0000

09-20-105-023-0000

09-20-105-024-0000

09-20-105-045-0000