

# UNOFFICIAL COPY



0828122099

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0828122099 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2008 02:36 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071

15916041



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
405626054 02/25/04 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed (for record) (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME CONTOUR SAWS, INC.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		7g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Parcel ID 09-20-105-016-0000, 09-20-105-017-0000, 09-20-105-020-0000, 09-20-105-021-0000, 09-20-105-022-0000, 09-20-105-023-0000, 09-20-105-024-0000, 09-20-105-045-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

15916041 Debtor Name: CONTOUR SAWS, INC. 2454408825 096-1325

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## EXHIBIT B

## Legal Description

## PARCEL 1:

LOT 3 AND THE NORTHEASTERLY HALF OF LOT 4 (EXCEPT THAT PART OF SAID NORTHEASTERLY HALF OF SAID LOT 4 LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE RAILROAD, FORMERLY THE WISCONSIN CENTRAL RAILROAD) IN BLOCK 6 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES, BEING A SUBDIVISION OF LOTS 72 TO 74, 139 TO 145 AND 174 TO 177 IN TOWN OF DES PLAINES (FORMERLY TOWN OF RAND) AND PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

## PARCEL 2:

THAT PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD (NOW KNOWN AS THE MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE RAILROAD) NORTHWESTERLY OF THE SOUTHEASTERLY LINE (EXTENDED SOUTHWESTERLY) OF LOT 5 OF BLOCK 9 OF DES PLAINES MANOR TRACT NO. 1, IN THE NORTHEAST 1/4 OF SECTION 20, AND SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF SAID LOT 5 OF BLOCK 9 OF DES PLAINES MANOR TRACT NO. 1, SAID PART OF SECTION 20 IS ALSO DESCRIBED AS THAT PART LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD AFORESAID OF LOT 11 (NOW VACATED) OF BLOCK 6 OF PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES, A SUBDIVISION OF LOTS 72 TO 74, 139 TO 145 AND 174 TO 177 IN TOWN OF DES PLAINES (FORMERLY TOWN OF RAND) AND PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS , ALSO

## PARCEL 3:

LOTS 8 AND 9 (EXCEPT THAT PART OF SAID LOTS 8 AND 9 CONVEYED TO RAILROAD BY DOCUMENT NO. 666085) AND LOT 10 AND THE SOUTHWESTERLY 30 FEET OF LOT 11 IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO DES PLAINES IN SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

## PARCEL 4:

THE VACATED ALLEY LYING SOUTHEASTERLY OF LOT 5 IN BLOCK 9 IN DES PLAINES MANOR TRACT NO. 1, A SUBDIVISION OF PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LYING NORTHWESTERLY OF LOTS 1 TO 4 IN BLOCK 6 OF PARSON AND LEE'S ADDITION TO DES PLAINES, A SUBDIVISION IN SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LYING NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY OF MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE RAILROAD, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THACKER STREET, ALL IN COOK COUNTY, ILLINOIS

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**PARCEL 5:**

ALL OF LOT 1 AND 2, THE SOUTH 1/2 OF LOT 4 (EXCEPT RAILROAD), LOT 5 (EXCEPT RAILROAD AND EXCEPT THAT PART LYING WEST OF RAILROAD), LOT 6 (EXCEPT RAILROAD AND EXCEPT THAT PART LYING WEST OF RAILROAD) IN BLOCK 6 IN PARSON'S AND LEE'S ADDITION TO DES PLAINES, IN SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 6:**

LOTS 1 TO 5, BOTH INCLUSIVE IN BLOCK 9 IN DES PLAINES MANOR TRACT NO. 1, A SUBDIVISION OF PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 14, 1911 AS DOCUMENT 4793563, IN COOK COUNTY, ILLINOIS

Address of Property: 1217 Thatcher, Des Plaines, Illinois

**Tax Parcel Identification Numbers:**

09-20-105-016-0000

09-20-105-017-0000

09-20-105-020-0000

09-20-105-021-0000

09-20-105-022-0000

09-20-105-023-0000

09-20-105-024-0000

09-20-105-045-0000