

UNOFFICIAL COPY



Doc#: 0828122009 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2008 08:24 AM Pg: 1 of 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Linda Dant  
OWENSBORO, KY 42301

Loan #:0175356898 (Investor#: 6912030040)  
Prepared By: VICKI LINDBERG  
MIN #: 100021269120300409  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: March 26, 2008  
executed by: TIMOTHY L STULL and LORI STULL, HUSBAND and WIFE, Trustor

Beneficiary: Hewitt Mortgage Services, LLC

and recorded as Instrument No. ~~on in Book~~ <sup>201</sup> 0809455023 on 4-3-08  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 02-15-304-071-0000 Loan Amount: \$414,400.00

Property Address: 520 WEST BRIDGE VIEW COURT, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Hewitt Mortgage Services, LLC

Dated: March 31, 2008

State of Minnesota ) ss.  
County of Anoka

CRAIG COLE  
Vice President Loan Documentation, Hewitt Mortgage Services, LLC

On March 31, 2008

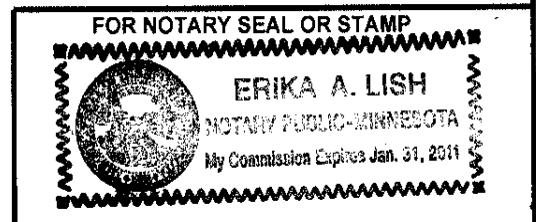
before me

personally appeared CRAIG COLE, Vice President Loan Documentation of Hewitt Mortgage Services, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Erika A. Lish*  
Erika A. Lish

(Seal)



Sy  
DZ  
S-1  
M-4  
CE

**UNOFFICIAL COPY**

**ORDER NUMBER:** 2000 000608275 OC  
**STREET ADDRESS:** 520 WEST BRIDGE VIEW COURT  
**CITY:** PALATINE **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 02-15-304-071-0000

**LEGAL DESCRIPTION:**

LOT 25 IN BRIDGEVIEW CREEK SUBDIVISION, A RESUBDIVISION OF LOTS 51, 52, 53, 54, 56, AND 57 IN ARTHUR T. MC INTOSH AND CO'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 LYING SOUTHWESTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.