

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

MAREK MALACHOWSKI
5019 River Rd. Apt 2N
Schiller Park, IL. 60176

Send subsequent

tax bills to:

MAREK MALACHOWSKI
5019 River Rd. Apt 2N
Schiller Park, IL. 60176



Doc#: 0828131057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2008 12:30 PM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 21st day of August, 2008, between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MAREK MALACHOWSKI, a single person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-03-407-009

ADDRESS (ES): 723 EAST 91ST PLACE, CHICAGO, IL 60619

City of Chicago

Dept. of Revenue

563992

09/29/2008 14:36 Batch 00740 57



Real Estate

Transfer Stamp

\$525.00

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asst. Vice President, (Name) Heidi Brodersen, Asst. Vice President, and attested to by its (Office) REO Specialist, (Name) Victoria Rodriguez, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,

By JPMorgan Chase Bank,
N.A. As Attorney-In-Fact

By: [Signature]
Heidi Brodersen, Asst. Vice President

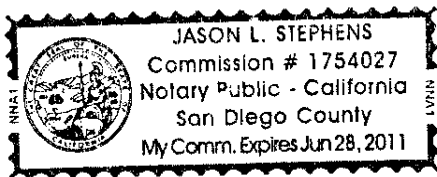
Attest: [Signature]
Victoria Rodriguez, REO Specialist

State of California)
County of San Diego) SS.

On August 21, 2008 before me, Jason L. Stephens, personally appeared Heidi Brodersen and Victoria Rodriguez, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

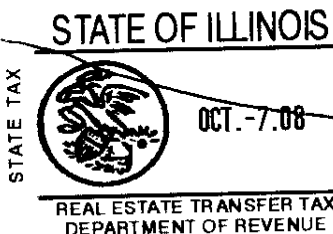
WITNESS my hand and official seal.



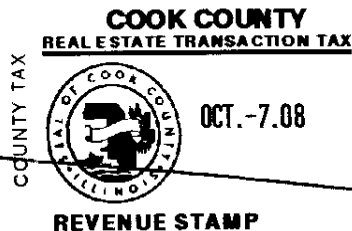
[Signature]
Notary Public

My commission expires on June 28, 20 11.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.



REAL ESTATE TRANSFER TAX
00050.00
FP 103037



REAL ESTATE TRANSFER TAX
00025.00
FP-103042

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LEGAL DESCRIPTION

LOT 9 IN BLOCK 47 IN S.E. GRODD 4TH ADDITION TO DAUPHIN PARK, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ LYING NORTHEAST OF RAIL ROAD IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-03-407-009

ADDRESS (ES): 723 EAST 91ST PLACE, CHICAGO, IL 60619

Property of Cook County Clerk's Office