No. 367 REC | COPY

**GEORGE E. COLE® LEGAL FORMS** 

April 2000

## **ORIGINAL CONTRACTOR'S** CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0828131004 Fee: \$32.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2008 09:32 AM Pg: 1 of 4

STATE OF ILLINOIS  SS.  Above Space for Recorder's use only				
COUNTY OF COUK	} 33.			
The claimant, Crit.	CAGO ELEVATOR COMPAN	NY, INC.		
of CHICAGO	, County of	COOK	, State of ILLINOIS	
hereby files a claim for lien	against 9200 S. COMME	RCIAL, CHICAGO, IL	(hereinafter referred to as "Owner"), of	
COOK	County, Illin is and stat	tes:		
That on APRIL 1	,2008	, the owner owned	the following described land in the County	
of <u>COOK</u>	, State of Illin	ois, whit LOTS 1 THRU	11, LOT 17 AND THE VACATED	
ALLEY LYING NORTH	OF LOT 17 AND SOUT	TH OF LOTS 7 TO 11 I	N BLOCK 83 IN SOUTH CHICAGO,	
BEING A SUBDIVISIO	N BY CALUMET AND CH	HICAGO CANAL AND DOC	CK COMPANY OF THE EAST 1/2 OF	
OF THE WEST 1/2 AN	D PARTS OF THE EAST	FRACTIONAL 1/2 (c)	entinued on attached page)	
Permanent Real Estate Index	Number(s)2 <u>6-06-409-00</u>	<u>)1-0000 &amp; 26-06-409-</u>	<u>-002, 003, 004, 005, 006 &amp; 007-0</u>	
Address(es) of premises: 9	200 S. COMMERCIAL,	CHICAGO, IL 60617	<u> </u>	
That on APRIL 1		, 20 <u>08</u> , tl	ne claimant mace a contract with said owner	
(1) AUTHORIZED PERSON	PERMITTED BY SAID (	OWNER TO MAKE SAID	CONTRACT	
A ROSE LANGUAGE				
(2) to SERVICE AND RE	PAIR OF THE ELEVATOR	R		
		<u></u>		
	·	·		

TRUE **ORIGINAL** COPY

## **UNOFFICIAL COPY**

for the build	ing (3)	erected on	said land for the s	um of \$ 3,241.99	1
and on <u>AUG</u>	UST 6	, 20 <u>08</u>	, completed the	reunder (4)	
ALL REQUI	RED TO BE DONE	BY SAID CONTRACT, INCLUDI	NG ADDITIONS		
			·		
KANNIK NIKAKK	KAK KINKKAKAKAKAKA	k kirkundo xada nadokok dira kirokiranda ki	nak kakak kakakaka	dxedditionalxmaterialsx	at vand xaxtua xandx
KKKHWIXIBBK	OXXXX VS. KKPOCHOČSES	<u>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</u>	XXXXXXXXXXX	<b>XXXXXXXXXXXXX\$9\$</b> \$	minieted/samexonx
XXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
That s	aid owner is en itled	to credits on account thereof as follow		TS, IF ANY HAVE	BEEN APPLIED
		<b>/</b>			
		Ox			
leaving due.	unpaid and owing to	the claimant, after allowing all credits,	the balance of \$	3,241.99	Dollars
for which, v	with interest, the clain	mant claims a ler on said land and imp	provements.		11 17
		* #		ATOK COMPANY	(c//
		. ' C	(Name of sole by	warship, corporation	or partnership)
		0,	By RICHARD J	HUMALER	<u>e-</u>
This docum	ent was prepared by	RICHARD J. RACIBORSKI, 32		/ RACIBORSKI VENUE, CHICAGO,	TL 60651
rins docum	ione was propuled by	(Name and Address)			
Mail to:		ATOR COMPANY, INC., 3260 W.	GRAND AVENU	JE 143	
	(Name and Addre	ess)	4/2		
	CHICAGO,		<u>IL</u>	604	551
	(City)		(State)	(Zip Co	ode)
0 D 1	1 000 - DN-			1/5	
Or Recorde	er's Office Box No.			(C)	
	ract made with anot ed by said owner to	her than the owner, delete "said owner	er," name such pe	erson and add "authori	zed or knowingly
•	that was to be done.	Hake said contract.			
(3) "being"	or "to be," as the ca	ise may be.	value of" or	"delivery of materials	to the value of
	equired to be done ," etc.	by said contract"; or "work to the	value oi, , oi,	derivery of materials	to the thine of
	s fill out, if no extra	s strike out.			

TRUE ORIGINAL COP

0828131004 Page: 3 of 4

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION OF 9200 S. COMMERCIAL, CHICAGO, ILLINOIS 60617

(Continued from page 1)

OF SECTION 6, NORTH OF THE INDIAN BOUNDRY LINE, AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37, RANGE 15 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

0828131004 Page: 4 of 4

## UNOFFICIAL COP

State of Illinois, County of COOK SS.					
The affiant, RICHARD J. RACIBORSKI	,				
	is PRESIDENT OF CHICAGO ELEVATOR COMPANY, INC.				
	- CONTENTS OF CONTENTS INC.				
the claimant; that he has read the foregoing claim for	lien and knows the contents therein and that all the statements therein				
contained are true.	XIII Mallo				
Subscribed and any of the	RICHARD J. RACIBORSKI				
Subscribed and sworn to before me this	CBPD day of SEPTEMBER, 20 08				
Ox					
OFFICIAL SEAL TARA BUSBY	Notary Public				
MY COMMISSION THE OF ILLINOIS					
	County Clark's Office				
	40x.				
ė	9				
•					
	7.6				
	C				

TRUE ORIGINAL COPY