

UNOFFICIAL COPY

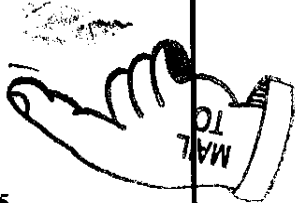
Document Prepared by: ILMRSD-6 03/01/07

Melissa Thompson
Address - 8100 Nations Way, Jacksonville, FL
32256

When recorded return to:
LILLIAN GRIFFIN
9519 S GREEN ST
CHICAGO, IL 60643-1505



Doc#: 0828134041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2008 09:37 AM Pg: 1 of 2



Loan #: 0000052463
Investor Loan #: 1128474545
PIN/Tax ID #: 25082060340000
Property Address:
9519 S GREEN ST
CHICAGO, IL 60643-1505

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal National Mortgage Association**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ETTA L PUCH, A SPINSTER AND LILLIAN P GRIFFIN ALSO KNOWN AS LILLIAM GRIFFIN DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **BANCO MORTGAGE COMPANY**
Loan Amount: **\$23,250.00** Date of Mortgage: **08/07/1978**
Date Recorded: **08/28/1978** Document #: **24601661**

Legal Description: **LOT 6 IN THE RESUBDIVISION OF LOTS 15 TO 27 AND PART OF LOT 28 IN BLOCK 21, IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTION 5 AND 8 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/24/2008**.

Federal National Mortgage Association, BY AND THROUGH **EverHome Mortgage Company FKA Alliance Mortgage Company, ITS ATTORNEY-IN-FACT**

Timothy Simmer
Assistant Secretary

Abigail Roe
Assistant Vice President

Pursuant to a Power-of-Attorney recorded on **04/16/1999**, in Book/Liber #, in Page/Folio # and/or Document/Instrument #**99368508**.


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P2
5-4
M-4
CE

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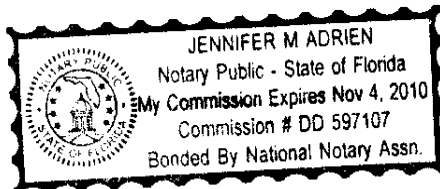
State of FL County of DUVAL

On this date of 9/24/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Abigail Roe** and **Timothy Simmer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Assistant Vice President** and **Assistant Secretary** respectively of **EverHome Mortgage Company, FKA Alliance Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as Attorney-In-Fact on behalf of **Federal National Mortgage Association**, and in its capacity as Attorney-In-Fact executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jennifer M. Adrien**
My Commission Expires: **11/04/2010**



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