



Doc#: 0828242065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/08/2008 10:32 AM Pg: 1 of 2

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IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)	
)	
Plaintiff,)	Docket Number: 07BS0 092A
)	
4915 N Lincoln Ave, LLC)	Buildings
)	
Defendants.)	

RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against 4915 N Lincoln Ave, LLC on the following described property, to wit:

PIN#: 13-12-411-019	Owner Name: 4915 N Lincoln Ave, LLC
Address: 4913N Lincoln Ave	City: Chicago
State: IL	Zip: 60625

Which Memorandum of Judgment was recorded as document No. 0728333357, pursuant to case 07BS07092A, against 4915 N Lincoln Ave, LLC. In witness whereof, the undersigned has signed this instrument this September 19th, 2008.

zhc

STATE OF ILLINOIS
COUNTY OF COOK

Goldman and Grant #36689
205 W. Randolph, STE 1100
Chicago, IL 60606
(312)781-8700

UNOFFICIAL COPY

Legal Description:

UNIT 4913-3 IN AROUND THE SQUARE CONDOMINIUMS II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THAT PART OF A TRACT OF LAND CONSISTING OF LOT 9 (EXCEPT THE NORTHERLY 1.00 FEET THEREOF) AND ALL OF LOT 10 IN KRUCHTEN'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT, BEING ALSO A POINT ON THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT, A DISTANCE OF 27.37 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT, A DISTANCE OF 24.63 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE NORTHERLY LINE OF SAID TRACT, A DISTANCE OF 125.00 FEET TO A POINT ON THE WESTERLY LINE OF A 16 FOOT WIDE PUBLIC ALLEY, BEING THE NORTHEASTERLY CORNER OF SAID TRACT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE EASTERLY LINE OF SAID TRACT, COINCIDENT WITH THE SOUTHWESTERLY LINE OF SAID ALLEY, A DISTANCE OF 24.00 FEET TO A BEND IN THE LINE OF SAID TRACT; THENCE SOUTHERLY ALONG A LINE MAKING AN ANGLE OF 21 DEGREES 48 MINUTES 05 SECONDS MEASURED CLOCKWISE SOUTHEASTERLY TO SOUTHERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 0.93 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 68 DEGREES 18 MINUTES 15 SECONDS MEASURED CLOCKWISE, SOUTHERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 124.66 FEET TO THE POINT

OF BEGINNING; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0520732075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1A: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0520732075.

PARCEL 2: UNIT P-3 IN AROUND THE SQUARE CONDOMINIUMS IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 0.75 FEET OF LOT 6 AND THE NORTH 23.00 FEET OF LOT 7 IN KRUCHTEN'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0525110049 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number (PIN): 13-12-411-076-1004 and 13-12-411-078-1007

Address(es) of Real Estate: 4913 N. Lincoln Unit 3, Chicago, IL 60625