

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:

Doc#: 0828247062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2008 10:31 AM Pg: 1 of 2

**After Recording Return to:**

Dutton & Dutton  
10325 W. Lincoln Hwy.  
Frankfort, IL 60423

Property of Cook County Clerk's Office

fc

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 0108947508 FLESZEWSKI"  
OLD SERVICING #: 243165

MERS #: 100052614853563172 VRU #: 1-888-679-6377

Date of Assignment: September 30th, 2008  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD,  
FLINT, MI 48501-2026  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: BARBARA C FLESZEWSKI AND ROBERT G FLESZEWSKI, HUSBAND AND WIFE, JOINT  
TENANCY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIELDSTONE  
MORTGAGE COMPANY

Date of Mortgage: 04/18/2003 Recorded: 06/04/2003 as Instrument No: 0315542046 In Cook, Illinois

Assessor's/Tax ID No. 29-24-306-015-0000, VOLUME 215

Property Address: 16654 MERRILL AVE, SOUTH HOLLAND, IL 60473

Legal: LOT 75 IN HUGUELET'S 6TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF  
THE EAST HALF THREE QUARTER OF LOT 1 (IN SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION  
24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) WHICH LIES SOUTH OF  
THE CENTER LINE OF LITTLE CALUMET RIVER AND NORTH OF THE NORTH LINE OF HUGUELET'S 5TH  
ADDITION TO SOUTH HOLLAND, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and  
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is  
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage  
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of  
\$133,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due  
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein  
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial  
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,  
subject to the terms contained in said Mortgage and Note.

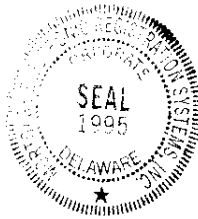
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On September 30th, 2008


By:   
JOANN REIN, Vice-President



STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON September 30th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
DARLINE DIETZ  
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2817 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500