

UNOFFICIAL COPY



Doc#: 0828204074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2008 09:39 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE**

08-009250

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR THE REGISTERED HOLDERS
OF GSRPM MORTGAGE LOAN TRUST 2007-1,
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2007-1

PLAINTIFF,

-vs-

CRAIG D. LOWDER A/K/A CRAIG LOWDER; KERI
H. LOWDER; ERROLL D. STATON; CITIFINANCIAL
SERVICES, INC.; KATHRYNE TOWNHOMES
HOMEOWNERS' ASSOCIATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

08CH37326

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on OCT 07 2008, 2008, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Craig D. Lowder and Keri H. Lowder, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Craig D. Lowder and Keri H. Lowder to Mortgage Electronic
Registration Systems, Inc., as Nominee for Fremont Investment & Loan and recorded
January 19, 2006 as Document No. 0601940244, in the Cook County Recorder's Office,
and Loan Modification Agreement recording and Document No. unknown at this time,
having a legal description and common address as follows:

UNOFFICIAL COPY

PARCEL 1:

THE NORTH 19.71 FEET OF THE SOUTH 44.655 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 AND 4 IN R. P. LAYTON'S RESUBDIVISION OF LOTS 1 TO 3 IN CLARK AND LAYTON'S SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; EXCEPT THE SOUTH 7 FEET OF LOT 4 TAKEN FOR WIDENING 47TH STREET; AND ALSO EXCEPT FROM LOT 4 THE WEST 20 FEET THEREOF; ALSO EXCEPT THAT PART OF LOT 3 DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF LOT 5 IN R. P. LAYTON'S RESUBDIVISION, RUNNING THENCE NORTH 10 FEET, THENCE EAST 95 FEET, THENCE SOUTH TO A POINT ON THE NORTH LINE OF LOT 4, AFORESAID, 20 FEET EAST OF THE NORTHWEST CORNER OF LOT 4, THENCE RUNNING WEST ON THE NORTH LINE OF SAID LOT 4, 20 FEET TO THE NORTHWEST CORNER OF SAID LOT 4, THENCE NORTH ON THE EAST LINE OF LOT 5 IN SAID RESUBDIVISION TO THE NORTHEAST CORNER THEREOF, THENCE RUNNING WEST ON THE NORTH LINE OF SAID LOT 5 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALLS, ETC. RECORDED APRIL 6, 2000 AS DOCUMENT NO. 00-241324 (TO INCLUDE, WITHOUT LIMITATION, FOR INGRESS AND EGRESS OVER THE DRIVEWAY AREA DESCRIBED IN PARCEL 3 SET FORTH THEREIN).

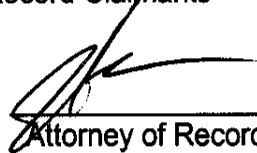
Commonly known as 4656 South Ellis Avenue, Chicago, IL 60653

Permanent Index No.: 20-02-316-028

3. Parties against whom foreclosure is sought:

Craig D. Lowder a/k/a Craig Lowder; Keri H. Lowder; Erroll D. Staton; CitiFinancial Services, Inc.; Kathrynne Townhomes Homeowners' Association; Unknown Owners and Non-Record Claimants

SIGNATURE:



Attorney of Record

PREPARED BY AND MAIL TO:

- Marny Joy Abbott (6238958)
- Randal S. Berg (6277119)
- G. Stephen Caravajal, Jr. (6284718)
- Christopher A. Cieniawa (6187452)
- Olivia P. Dirig (6286043)
- Michael Fisher (6216064)
- Hugh J. Green (6289616)
- Michael M. Grujanac (6207052)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (6244552)
- Kevin Hunt (6283126)
- Alan Kaufman (6289893)
- K. Joyce Ingram Kulwin (6289804)
- Frank Lin (6290083)
- James S. Marco (6295222)
- Lee Scott Perres (6181244)
- Todd J. Ruchman (6271827)
- Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

Cook County Clerk's Office

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

 Daniel J. Green

Signed and Sworn to before me
this 6 day of October, 2008.

Michelle A. Breitzman
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE