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Doc#: 0828204076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/08/2008 09:40 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-010721

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF GSAMP
TRUST 2006-SD3 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-
SD3

PLAINTIFF,

-vs-

BRENDA A. KING A/K/A BRENDA KING;
STANLEY KING; FIRST MIDWEST BANK,
SUCCESSOR BY MERGER TO HERITAGE
BANK; UM CAPITAL, LLC; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

NO.

08CH37377

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on OCT 08 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Brenda A. King

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Brenda King to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan and recorded January 12, 2006 as Document No. 0601208145 , Loan Modification Agreement recorded date and Document No. are unknown at this time, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 1 AND 2 IN BLOCK 7 IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12000 South Artesian Avenue, Blue Island, IL 60406

Permanent index No.: 24-25-207-022 and 24-25-207-023

3. Parties against whom foreclosure is sought:

Brenda A. King a/k/a Brenda King; Stanley King; First Midwest Bank, Successor by Merger to Heritage Bank; UM Capital, LLC; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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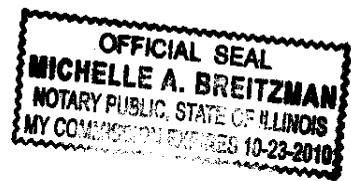
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Debra Lopez

Signed and Sworn to before me
this 19 day of October, 2008.

Michelle A. Breitzman
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE