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Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**CITI Residential Lending**  
When Recorded Return To:  
**DOCX LLC**

Doc#: **0828215040** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/08/2008 11:12 AM Pg: 1 of 2

**Site #350**  
**Alpharetta, GA 30005**

<b>CITRL</b>	<b>874</b>	<b>0092887595</b>
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**CR#:#10/15/2008-PR#:#R095-POF**  
**Date: 09/15/2008-Print Batch**  
**ID: 60,477.00**  
**PIN/Tax ID #: 27-32 403-003**  
**Property Address:**

**18008 ALICE LANE**  
**ORLAND PARK, IL 60467**  
ILmrsd-eR2.0 07/08/2008 2008(c) b, DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EDITH CAZARES MARRIED TO LECTOR BARRAZA**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **01/20/2006** Loan Amount: **\$269,000.00**

Recording Date: **03/07/2006** Document #: **0606626103**

Legal Description: **LOT 43 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **09/24/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**

\_\_\_\_\_  
**Jessica Ohde**  
Assistant Secretary

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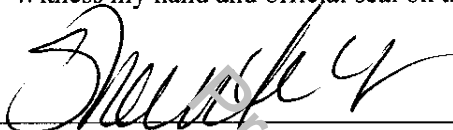
State of GA

County of **Fulton**

County of Fulton

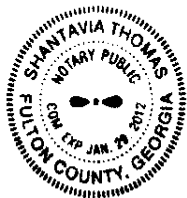
On this date of **09/24/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Secretary of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/9/2012**



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

Secretary of Cook County Clerk's Office