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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0828215062 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/08/2008 01:12 PM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0690892252 "TOPPS" Lender ID:A01/458/0690892252 Cook, Illinois PIF: 09/04/2008 MERS #: 100214300000010645 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARK A TOPPS, AN UNMARRIED MIAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/27/2006 Recorded: 04/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 0611620190, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 45 IN BLOCK 6 IN WILLIAM M DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF 7H'E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-15-210-041-000 VOL. 0562

Property Address: 4108W ADAMS ST, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On September 23rd, 2008

Jocelyn Tate, Lien Release Assistant Secretary

Sp

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SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 23rd day of September, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known ___X ___ Or Produced Identification ____ Type of Identification Produced.

WITNESS my hand and official seal,

WIRIAM E. HAPNER
Notary Public - State of Florida
My Comm. Expires Oct 24, 2008
Commission # DD 365383

(This area for notarial seal)

Cook County Clerk's Office Prepared By: BETTLE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937