

UNOFFICIAL COPY



Doc#: 0828222054 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2008 11:28 AM Pg: 1 of 2

Known All Men by These Presents, that the
**PARK NATIONAL BANK N.A., successor by
merger to CHICAGO CITY BANK AND TRUST**

Corporation existing under the laws of the United
States of America for and in consideration of One
Dollar, and for other good and valuable
considerations, the receipt whereof is hereby
Confessed, do hereby Remise, Convey, Release and
Quit-Claim unto:

NIMROD W. SHANNON AND HELEN D. SHANNON, IN JOINT TENANCY

Of the County of COOK, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed bearing the date, May 4, 1993 A .D. and recorded in the
Recorder's Office of COOK County, the State of Illinois, as Document 93370294 to the premises therein described,
situated in the County of COOK, State of Illinois as follows to wit:

Mortgage Recorded: May 17, 1993

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 4 IN STORKES'
SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT RAILROAD LANDS IN BLOCKS 15, 16, LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE
NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12) IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 7808 S. Emerald, Chicago, IL 60620
60563.

Permanent Index Numbers: 20-28-321-017-0000 Vol 433

WITNESS THEIR Hands and Seals this September 23, 2008

Attest: PARK NATIONAL BANK, N.A

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED IN THE COUNTY
IN WHICH THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Paula A. Kavchak

Paula A. Kavchak

Vice President

Clara B. Zanders

Clara B. Zanders

Administrative Officer

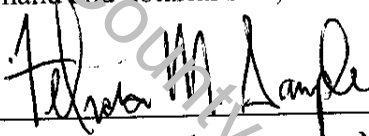
SV
P2
S-
M-
CE

UNOFFICIAL COPY

STATE OF) ILLINOIS
) SS
COUNTY OF) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

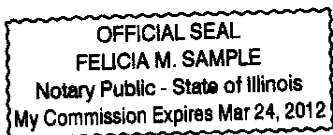
Given under my hand and notarial seal, this September 23, 2008.



Felicia M. Sample Notary Public

My commission expires on March 24, 2012

Seal:



Prepared by: PARK NATIONAL BANK, N.A
Installment Loan Department
28 W. Madison St.
Oak Park, IL 60302

Send to: Marquette Bank
9612 W. 143rd Street
Orland Park, IL 60462

Attention: Marisol Rocha

Nimrod W. Shannon

