## SPECIAL WARRANTY DEED THE GRANGOR, Wells Fargo Hand NOFFICIAL COP Doc#: 0828226163 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds A corporation created and existing by virtue Date: 10/08/2008 11:09 AM Pg: 1 of 2 of the laws of the State of , for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 15th day of UUU REMISE, ALIEN AND CONVEY TO THE GRANTEE. Abby Line Lemek, 1827 W. Patterson, Chicago, IL 60613 The following described real estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done couthing whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: PERMANENT REAL ESTATE NUMBER: 14-17-404-063-1005, 14-17-404-063-1032 and 14-17-404-063-1038 ADDRESS OF REAL ESTATE 1025 West Buena Avenue, Unit 1W, Chicago, IL 60613 IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above. Wells Fargo Bank, NA 1st AMERICAN TITLE order #\_ **Vice President Loan Documentation MELANIE HOPKE** Vice President Loan Documentation STATE OF **COUNTY OF** Notary Public in and for the said County, in the State at presaid, DO HEREBY CERTIFY that Brennan known to/ be Wells President, of Fargo Pank, IVICIANIE personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation. Given under my hand and official seal, this 15 day of

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

Commission expires

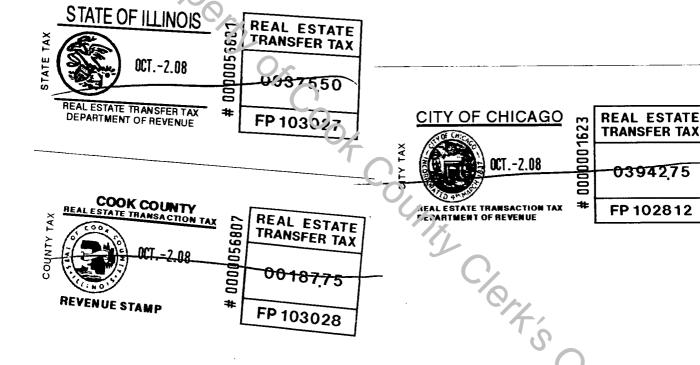


KRISTINE LEE SCHARNBERG Commission Number 746466 My Commission Expires April 17, 2010

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 1025-1W AND G-11 AND P-17 IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SITUATED IN THE COUNTY OF COOK, ILLINOIS



Mail to:

Julia Jackson

Pierson + Jackson, LLC

5244 N. Kenmore, 15 Chi ago, IL 60640

Send Subsequent Tax Bills To: