## **UNOFFICIAL COPY**

Prepared by: Debra Frenzel Guidance Residential, LLC 11109 Sunset Hills Rd., Suite 200 Reston, VA 20190

Return To: **Guidance Residential, LLC** 11109 Sunset Hills Rd., Suite 200 Reston, VA 20190

Doc#: 0828226135 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/08/2008 10:17 AM Pg: 1 of 4

Property Tax 1d: 27-15-207-010-0000

FIRST AMERICAN CASSIGNMENT AGREEMENT

and

File # 1859116

### AMENDMENT OF SECURITY INSTRUMENT

For value received, 2004-000077, LLC ("Co Owner") assigns to Guidance Residential, LLC ("Co-Owner's Assignees"), whose address is 11.03 Sunset Hills Rd., Suite 200, Reston, VA 20190, Co-Owner's rights, title and interest in the Obligation to Pay and the Security Instrument, together with all rights, duties and obligations of the Co-Owner as specified in those documents, and including the Indicia of Ownership relating to the Property, as set forth below:

(i) the right of re-entry for purposes of inspection of the Property, upon proper and reasonable notice to Consumer; (ii) the ability to cure any defects regarding the Property, subject to the giving of reasonable notice to Consumer (however, this right shall not impose an obligation on Co-Owner to cure such defects); (iii) the right to notice regarding any further placement of encumbrances on the Property (but nothing in this clause shall preclude the Consumer from encumbering the Property if such encumbrance is permitted under Applicable Law); (iv) the right to approve of any significant improvements to the Property (but such right shall not obligate Co-Owner to make or pay for such improvements); (v) the right to approve of any lease by Consumer of his or her right to occupy the Property which approval will not be to approve of any lease by Consumer of his or her right to occupy the Property, which approval will not be unreasonably withheld (but nothing in this clause shall preclude the Consumer from leasing the Property if such letting is permitted under Applicable Law; however, in the event Consumer leases the Property, Consumer will remain obligated for Monthly Payments under the Co-Ownership Agreement); and (vi) the ability to exercise rights and remedies under the Co-Ownership Agreement if Consumer Defaults under the Co-Ownership Agreement, the Obligation to Pay or the Security Instrument,

Pursuant to this Assignment, Co-Owner transfers its interest as a mortgagee under the Security Instrument to Co-Owner's Assignee, and Co-Owner does hereby mortgage, grant and convey to Co-Owner's Assignee the Co-Owner's rights in the Property, as described in Exhibit A, attached hereto.

#### See Attached Exhibit A

#### ,> ∹,

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It is the intent of the Parties that this grant by the Co-Owner shall act as an amendment (and not constitute a separate security instrument or agreement) to that certain Security Instrument recorded immediately prior to the recordation of this Assignment (which Security Instrument is recorded in the County of COOK of the State of ILLINOIS as Document No. \_\_\_\_\_\_) and entered into between Co-Owner and Consumer on 09/24/2008, in order to provide further security in this Transaction to Co-Owner's Assignee, as mortgagee under the Security Instrument as amended by this Assignment Agreement and that Co-Owner's Assignee would not fund the Transaction between Consumer and Co-Owner without such grant by Co-Owner. It is the intent of the Parties that an uncured Default gives rise to the ability by the Co-Owner's Assignee to exercise any and all of its remedies (including the exercise of a power of sale) against all interests of both Consumer and Co-Owner in the Property. In the event that Consumer Defaults under the Co-Ownership Agreement, the Obligation to Pay or the Security Instrument, Co-Owner's Assignee shall provide to the Co-Owner, within the same time frame, a duplicate original of the Default Notice that it gives to the to Consumer.

In the event of Consumer's insolvency, including a filing for protection under the U.S. Bankruptcy Code, Co-Owner agrees to cooperate as fully as allowed under Applicable Law in assisting Co-Owner's Assignee in mainta ning or realizing on its security interest in the Property.

TO HAVE AND TO HOLD the same unto Co-Owner's Assignee, its successors and assigns, forever, IN WITNESS WHEREOF, Co-Owner has executed these presents on **09/24/2008**.

By: 2004-000077, LLC Judith Partlow Manager

STATE OF VIRGINIA COUNTY OF FAIRFAX

hereby certify that Judith Partiow, whose name, as manager of 2004 000077, LLC signed to the writing above, bearing date 09/24/2008, has acknowledged the same before the

Notary Public

DEBRA A. FRENZEL

NOTARY ID # 7099236

NOTARY PUBLIC

COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES NOVEMBER 30, 2011

My commission expires;\_\_\_\_\_

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0828226135 Page: 3 of 4

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| BY SIGNING BELOW, Consumer accepts and amendment to the Security Instrument and in any                                                          | agrees to the terms and cov<br>Rider executed by Consumer a | enants contained in this and recorded with it.         |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|
|                                                                                                                                                 | Danse Mo                                                    |                                                        |
| Witnesses:                                                                                                                                      | HUSSEIN D. ATA                                              | Consumer                                               |
|                                                                                                                                                 | Award 5                                                     |                                                        |
| Witnesses:                                                                                                                                      | HUDA H. ATA                                                 | Consumer                                               |
| 900                                                                                                                                             |                                                             |                                                        |
| Consumer                                                                                                                                        |                                                             | Consumer                                               |
| 0,5                                                                                                                                             |                                                             |                                                        |
| Consurier                                                                                                                                       |                                                             | Consumer                                               |
|                                                                                                                                                 |                                                             |                                                        |
| State of Illinois County of                                                                                                                     | -04/2                                                       |                                                        |
|                                                                                                                                                 | d for the State of illinois do her                          | eby certify that HUSSEIN                               |
| D. ATA, HUDA H. ATA                                                                                                                             | C                                                           |                                                        |
|                                                                                                                                                 |                                                             |                                                        |
| personally known to me as the person(s) who exe personally appeared before me in said county a and deed, and that he/she they executed said ins | nd acknowledged said instrum                                | ent to be his/her/their/ac<br>n contained.             |
|                                                                                                                                                 |                                                             | Office                                                 |
| Witness my hand and official seal $24\%$ da                                                                                                     | yor September 2                                             | 8 00                                                   |
| Rosenwer                                                                                                                                        |                                                             |                                                        |
|                                                                                                                                                 | Seal)                                                       |                                                        |
| 10 2 00                                                                                                                                         | NOTARY                                                      | FICIAL SEAL<br>OSE NIVEN                               |
| My commission expires; 12-7-09                                                                                                                  | MY COMMISS                                                  | OSE NIVEN IC - STATE OF ILLINOIS ON EXPIRE'S: 12/07/09 |
|                                                                                                                                                 |                                                             |                                                        |

Contract #: 1-0000014329

G107 Assignment Agreement (IL) - Replacement 2007/01

## **UNOFFICIAL COPY**

### **Attachment A**

19 IN ORLAND PARK SQUARE VILL.
THE MORTHWEST 1/4 OF SECTION 15.
IRD PRINCIPAL MERIDIAN IN COOK COUN.

PIN # 27-15-207-010-0000

ORCORD

ORCORD