

UNOFFICIAL COPY



Doc#: 0828234023 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2008 09:06 AM Pg: 1 of 2

RELEASE OF SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **United Test & Balance Inc.**, 498 Hillside Ave., Ste. 2E, Glen Ellyn, IL 60137, does hereby acknowledge satisfaction or release of the Subcontractor's Notice and Claim for Lien against **Advocate Health and Hospitals Corporation**, 2025 Windsor Drive, Oak Brook, IL 60523, Owner, and **Leopardo Construction**, 5200 Prairie St. Parkway, Hoffman Estates, IL 60192, Contractor, for the amount of **\$27,026.00**, on the following described property to wit:

Pin #'s: 28-35-202-006-0000, 28-35-202-007-0000, 28-35-202-005-0000, 28-35-202-004-0000, see attached legal description Exhibit A, all in the County of Cook, State of Illinois.

Commonly known as: Advocate South Suburban Hospital, Same Day Surgery, 17800 S. Kedzie, Hazelcrest, IL 60429.

which claim for lien was filed in the office of Cook County Recorder of Deeds on January 3, 2008 as Document #0800334049.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of October, 2008.

United Test & Balance Inc.

By:

Allan R. Popper of Lianguard, Inc. Agent for
United Test & Balance Inc.
498 Hillside Avenue, Ste. 2E
Glen Ellyn, IL 60137

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS:

I, CHERYL SCHROEDER, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of October, 2008.

Cheryl Schroeder
CHERYL SCHROEDER, Notary Public

PJ

This instrument was prepared by
and mail released document to:
ALLAN R. POPPER, Agent
Lianguard, Inc.
1000 Jorie Blvd., Suite 270
Oak Brook, Illinois 60523

"OFFICIAL SEAL"
Cheryl Schroeder
Notary Public, State of Illinois
My Commission Expires 08-08-2012

File No.: 81734-7-1

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION OF THE HOSPITAL PROPERTY**

THE SOUTHEAST ¼ OF THE NORTHEAST ¼ (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT OF LAND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 35; THENCE NORTH 00°00'00" EAST 264.10 FEET ALONG THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 89°51'20" WEST 616.18 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°51'20" WEST 31.81 FEET; THENCE SOUTH 00°08'40" WEST 8.75 FEET; THENCE NORTH 89°51'20" WEST 24.90 FEET; THENCE NORTH 00°08'40" EAST 8.65 FEET; THENCE NORTH 89°51'20" WEST 32.09 FEET; THENCE NORTH 00°08'40" EAST 83.96 FEET; THENCE NORTH 89°51'20" WEST 16.10 FEET; THENCE NORTH 00°08'40" EAST 27.76 FEET; THENCE NORTH 89°51'20" WEST 16.30 FEET; THENCE NORTH 00°08'40" EAST 60.91 FEET; THENCE SOUTH 89°51'20" EAST 89.06 FEET; THENCE SOUTH 00°08'40" WEST 27.92 FEET; THENCE SOUTH 89°51'20" EAST 15.84 FEET; THENCE SOUTH 00°08'40" WEST 28.05 FEET; THENCE SOUTH 89°51'20" EAST 16.30 FEET; THENCE SOUTH 00°08'40" WEST 116.58 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPTING THEREFROM THE WEST 90 FEET OF THE EAST 494 FEET OF THE NORTH 64 FEET OF THE SOUTH 1099 FEET OF THE NORTHEAST ¼ OF SAID SECTION 35; AND ALSO EXCEPTING THE WEST 278 FEET OF THE EAST 494 FEET OF THE NORTH 123 FEET OF THE SOUTH 1035 FEET OF THE NORTHEAST ¼ OF SAID SECTION 35; ALSO EXCEPTING THE WEST 1020.00 FEET OF THE EAST 1070.00 FEET OF THE NORTH 33.00 FEET OF THE SOUTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 35), ALL IN COOK COUNTY, ILLINOIS.

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