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Doc#: 0828344051 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2008 02:54 PM Pg: 1 of 4

**DUPLICATE RELEASE
OF MORTGAGE
OR TRUST DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as successor by merger with Harris Trust and Savings Bank, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage Assignment of Rents and Leases, Security Agreement and Financing Statement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated September 5, 1996 and known as Trust No. 122063-06 and S&H Limited Partnership, an Illinois limited partnership, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Construction Mortgage Assignment of Rents and Leases, Security Agreement and Financing Statement bearing date the 26th day of March 1997, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number 97214951, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.
PERMANENT INDEX NUMBER: See Exhibit A, which is attached hereto and made a part hereof
COMMON ADDRESS: See Exhibit A, which is attached hereto and made a part hereof
Witness our hands and seals, 26th day of September, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 26th day of September, 2008 by BARBARA A. GRAVER, COLLATERAL MGT OFFICER of Harris N.A., as for the uses and purposes therein set forth.

BARBARA A. GRAVER, COLLATERAL MGT OFFICER

LATONYA, K. KELLY-HALES, NOTARY PUBLIC

Please mail recorded document to:

The Habitat Company
260 West Hubbard, Suite 500
Chicago, IL 60610



This instrument was prepared by: Lois S. Miller, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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Exhibit "A"

PARCEL 1

LOT 7 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 5431 South Claremont

P.I.N.: 20-07-320-001

PARCEL 2

THE NORTHWESTERLY 1/2 OF LOT 16 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 209 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7612 South Cole

P.I.N.: 21-30-316-014

PARCEL 3

LOT 38 IN BLOCK 11 IN THE SUDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8721 South Escanaba

P.I.N.: 26-06-201-009

PARCEL 4

LOT 17 IN BLOCK 21 OF THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8840 South Escanaba

P.I.N.: 26-06-207-036

PARCEL 5

LOT 15 IN BLOCK 52 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 5034 South Hermitage

P.I.N.: 20-07-227-035

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PARCEL 6

LOTS 19, 20 AND 21 IN BLOCK 4 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED SEPTEMBER 30, 1882, AS DOCUMENT NUMBER 413601, IN COOK COUNTY, ILLINOIS.

Address: 8546-52 S. Mackinaw

F.I.N.: 21-32-210-04
21-32-210-04
21-32-210-04

PARCEL 7

LOT 9 IN BLOCK 4 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 4218 South Maplewood

P.I.N.: 19-01-220-031

PARCEL 8

THE NORTH 8 FEET OF LOT 45 AND SOUTH 18 2/3 FEET OF LOT 46 IN BLOCK 4 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 736 North Throop

P.I.N.: 17-05-104-015

PARCEL 9

LOT 3 (EXCEPT THE EAST 10 FEET) AND ALL OF LOT 4 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2245 West 54th Place

P.I.N.: 20-07-320-007

PARCEL 10

LOT 5 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2249 W. 54th Place

P.I.N.: 20-07-320-006

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PARCEL 11

LOT 34 IN BLOCK 29 IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO IN SECTION 8 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 10043 South Avenue L

P.I.N.: 26-08-116-01

PARCEL 12

LOT 41 IN BLOCK 2 IN TAYLOR'S THIRD ADDITION TO SOUTH CHICAGO IN SECTION 8 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 10125 South Avenue L

P.I.N.: 26-08-121-010

PARCEL 13

LOTS 1 AND 2 IN BLOCK 2 IN KAY'S ADDITION TO CHICAGO IN THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER AND THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 4800 South Bishop

P.I.N.: 20-08-110-025

P.I.N.: 20-08-110-026

PARCEL 14

LOT 10 IN BLOCK 7 IN ROBERT BERGER'S ADDITION TO HYDE PARK, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8423 South Buffalo

P.I.N.: 21-32-206-017

PARCEL 15

LOT 6 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2251 W. 54th Place

P.I.N.: 20-07-320-005