

UNOFFICIAL COPY



0828356000

RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

Doc#: 0828356000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/09/2008 08:48 AM Pg: 1 of 2

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM SINA K. SASSOUNES and LYNN C. SASSOUNES, husband and wife, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated August 14, 2003, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0326750192 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to-wit:

THE NORTH HALF OF LOT 206 AND ALL OF LOT 207 IN SWENSON BROTHERS SECOND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 660 FEET THEREOF) IN ASSESSORS DIVISION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1923 AS DOCUMENT NUMBER 3153027, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

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Permanent Real Estate Index Number:10-14-419-043-0000

Address of premises:8929 Ewing, Skokie, IL 60077

In witness whereof our hands and seals, this 12th day of September, 2008.

NORTHWEST COMMUNITY CREDIT UNION by:

Nick J. Davaro President

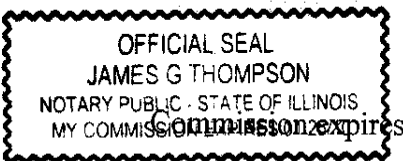
Candice K. Borkowicz Executive Vice President

This instrument was prepared by Candice K. Borkowicz
Niles, IL 60714

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of September, 2008.



James G. Thompson
NOTARY PUBLIC

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO