Doc#. 0828308247 fee: \$48.00

Att: 10/09/2008 12/39 P.W.P.g: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

HOAN T NGUYEN 435 W Wood St Unit 309A Palatine IL 60067

SUBMITTED BY: Jessica Larsen

DOCID_0001908338412505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HOAN T NGUYEN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0809805524 Data of Note: 03/28/2008

Property Address: 435 WOOD ST UNIT 309A PALATINE, IL 60067

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 309A IN THE PRESERVE OF PAL', TNE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON AS SURVEY ATTACHED AS EXHIBIT "C" TO THE DECL. RATION OF CONDOMINIUM RECORDED JUBE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AMENDMENT NO. PRECORDED NOVEMBER 9, 2006, AS DOCUMENT NUMBER 0631316011, AND RE-RECORDED DECEMBER 12, 2003. AS DOCUMENT NUMBER 0634615002, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED DERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-70, STORAGE SPACE S-71, AND STORAGE SPACE S-106. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINION AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTPICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Pin #: 02-15-303-056-1075

County: Cook County, State of IL

Original Recording Date: 04/07/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 10/08/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Justica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

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