UNOFFICIAL CO

WARRANTY DEED

Doc#: 0828308373 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/09/2008 02:58 PM Pg: 1 of 2

Mail to: Jerry Mason

5532 South Carpenter Chicago IL, 60621

THE GRANTOR Yumie Payne of the City of Chicago, County of Cook of State of Illinois for and in consideration of Ten Dollars (\$10.00), CONVEY and WARRANT to

THE GRANTES Jerry Mason Cook of the City of Chicago, County of Cook of State of in the form of ownership: Sole Ownership all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 37 IN A. M. PENCES SUPDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTERS OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number P.I.N. 20-17-20'2-027-0000 Property Address: 5532 South Carpenter Chicago, IL 60621

hereby releasing and waiving all rights under ano by virtue of the Homestead Exemption Laws of

the State of Illinois.

Dated this 5th day of September 2008

umie Payne

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

City of Chicago

Dept of Revenue

564270

Real Estate Transfer Stamp

\$3,780.00

10/01/2008 12:47 Batch 10283 61

I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT Yumie Payne is personally known to me to be the same person whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 5th day of September, 2008

Notary Public

My commission expires 4/3/0

(SEAL)

Name & Address of Preparer: La Coulton J. Walls, Esq. 1701 South First Ave. #208 Maywood,

Illinois 60153

National Title Ctr.# F-85-PMO (773) 788 9020

OFFICIAL SEAL **DEBRA M. DAYHOFF** MOTARY PUBLIC, STATE OF ILLINOIS 141 COMMISSION EXPIRES 04-02-2010

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EXHIBIT A

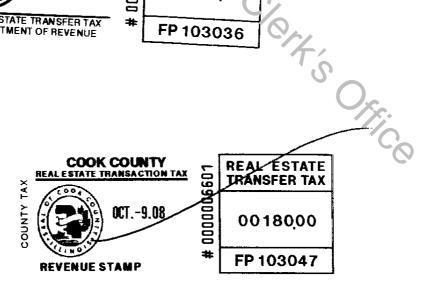
Commitment Number: F-85-PMD

LOT 37 IN A. M. PENCE'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

20-17-202-027-0000 5532 S. CARPF'NTER ST,CHICAGO,IL 60621





National Title Center, Inc.
7002 W Archer Ave
Chicago, IL 60638
A Policy Issuing Agent for
FIRST AMERICAN TITLE INSURANCE COMPANY