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Recording Requested By:
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686



Doc#: 0828316012 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2008 11:38 AM Pg: 1 of 2

SATISFACTION



ING Bank #902133534 "PETZING" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by JAMES D. PETZING, AN UNMARRIED MAN, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 10/13/2006 Recorded: 10/25/2006 as Instrument No.: 0629835034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-424-017-1034

Property Address: 3323 NORTH PAULINA STREET UNIT 5H, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

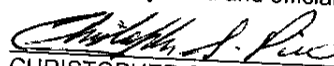
ING BANK, FSB
On September 19th, 2008

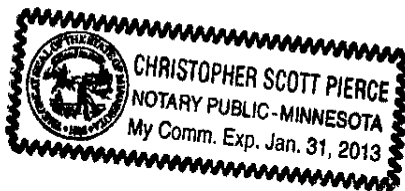
By: 
Lori Popp, Vice-President

STATE OF Minnesota
COUNTY OF Sherburne

On September 19th, 2008, before me, CHRISTOPHER S. PIERCE, a Notary Public in and for Sherburne in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTOPHER S. PIERCE
Notary Expires: 01/31/2013



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(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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STREET ADDRESS: 3323 NORTH PAULINA UNIT 5H
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-19-424-017-1034

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5H IN GALLERY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 24 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH LOT "A" IN THE CONSOLATION OF LOTS 10, 11, 22 AND 23 AND ALL THAT PART OF FORMER NORTH/SOUTH PUBLIC ALLEY, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF SAID LOT 10; WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 11; EAST OF AND ADJOINING THE EAST LINE OF SAID LOT 22 AND SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 23 AND NORTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 11 TO THE SOUTHEAST CORNER OF SAID LOT 22, WHICH SAID ALLEY WAS VACATED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON JULY 21, 1919 AND RECORDED SEPTEMBER 16, 1919 AS DOCUMENT 6621896 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 27 1989 AS DOCUMENT 89188242, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT PU-92 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED BY DOCUMENT 95800677, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.