no. 301R ICAN LEGAL FORMS, CHICA RELEASE OF MEC	GO, IL (312) 372-1922 CHANIC'S LIEN	
WITCH: Consult a terryer before using publisher nor the safer of this form main slucing any warranty of merchantability	or acting under this form. Mather	Doc#: 0828316037 Fee: \$30.00
		Doc#: 0828316037 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Cook County Recorder of Pg: 1 of 2 Date: 10/09/2008 02:06 PM Pg: 1 of 2
TATE OF ILLINOIS COUNTY OF	COOK 'SS.	Date: 10/09/2005 02:00
MECHANIC'S LIEN DOCUMENT NO	0719434032	
WHEREAS, the unler	rsigned,	(The Above Space For Recorder's Use Only)
- g 'ulum	tratama Ino	heretofore
on the 13th	ay of July, 2	007 filed in the above office a Trust Co. Tr #128651, dtd 12/25/01, JPMorgan Chase Bank on Services, Inc. Dollars, and on the following described property
Claim for Lien against for \$4,400.00	National Constructi	on Services. Inc. Dollars, and on the following described property
for <u>54,400.00</u> to wit,	Broadway Bank	
See Attached Exhib	5715 N. Broadway S sit "A" for Legal Desc	cription winds Claim for 2201 is
	14-05-4	404-407, 14-05-404-008
Permanent Index Nu	mber (PIN)14-05-4	404, 207, 14-05-404-008
NOW THEREFORE	, for and in considerati	ion of the sum of \$4,400.00
NOW THEREFORE	, for and in consideration, the	ion of the sum of \$4,400.00 the receipt whereof is hereby acknowledged, the undersigned said Claim for Jien, and hereby authorize and request the said Record action and release thereof on the proper Record in his office.
NOW THEREFORE	, for and in consideration, the	the receipt whereof is hereby acknowledged, the undersigned as said Claim for Lien, and hereby authorize and request the said Record action and release the reof on the proper Record in his office. DATED this
NOW THEREFORE and other good and vide es hereby of Deeds of Cook C PLEASE PRINT OR TYPE NAME(S) BELOW	, for and in consideration, the	ion of the sum of \$4,400.00 the receipt whe eof is hereby acknowledged, the undersigned said Claim for Lien, and hereby authorize and request the said Records action and release thereof on the proper Record in his office. DATED this
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EXHIBIT "A"

THE NOR (M. 25 FEET OF LOT 17, ALL OF LOT 18, AND THE SOUTH 40 FEET OF LOT 19 IN BLOCK 4 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1948 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Property Address:
Permanent Tax No.:

5719 North Broadway, Chicago II. 14-05-404-707 & 14-05-404-008