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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Janie Flores
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0828318053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2008 11:28 AM Pg: 1 of 2

Property of Cook County Clerk's Office

M/C

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0040166746 "MOSER"
OLD SERVICING #: 2042923700

MERS #: 100039220429237008 VRU #: 1-888-679-3377

Date of Assignment: February 14th, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION at 3300 SOUTHWEST 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: BETTIE MOSER, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 02/20/2007 Recorded: 03/08/2007 as Instrument No.: 0706739143 In Cook, Illinois

Assessor's/Tax ID No. 19-13-418-018-0000

Property Address: 2652 W 62ND STREET GARDEN, CHICAGO, IL 60629

Legal: Unit 2652-1 in Washtenaw Condominium Association as delineated on Plat of Survey of Lots 21 and 22 in Block 10 in Cobe and McKinnon's 63rd Street and California Avenue Subdivision of the West Half of the Southeast Quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and is attached as Exhibit D to the Declaration of Condominium recorded July 13, 2005 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0519432166, as amended from time to time, together with the Unit's undivided percentage interest in the Common Elements, situated in Cook County in the State of Illinois

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$113,310.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JMF*JMFALSI*02/14/2008 12:22:45 PM* ALSI01ALSI00000000000000455899* ILCOOK* 0040166746 ILSTATE_MORT_ASSIGN_ASSN **JMFALSI*

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage
Suite 100
Burr Ridge, IL 60521
Attn: Doc Control

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
On February 14th, 2008

By: *Michele Thompson*
MICHELE THOMPSON, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 14th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500