### **UNOFFICIAL COPY**

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS

#### **RELEASE OF LIEN**

Heritage Hills Condominium Association, Phase II, an Illinois not-for-profit corporation,

Bartolomies Kocot.

TO COOK CE Defendant(s)

PIN: 23-22-200-073-1014

RELEASE OF LIEN **DOCUMENT NO. 0805222031** 



Doc#: 0828322084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/09/2008 01:58 PM Pg: 1 of 3

) a Arderson

### (RESERVED FOR RECORDER'S USEONLY)

Heritage Hills Condominium Association, Phase II, an Illinois not-for-proft corporation, hereby files a Release of Lien Document No. 0805222031.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, and recorded on February 21, 2008, in the amount of \$1,076.92 and that said Lien has been fully and completely satisfied. Any right, title increst, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL

and commonly known us: 11107 S. Herhage Dr. Unit 1B Patos Hitls, IL 60465

IS HEREBY RELEASED.

This instrument prepared by and returned to:

Lara A. Anderson Tressler, Soderstrom, Maloney & Priess, LLP P.O. Box 1158 305 W. Briarcliff Road Bolingbrook, IL 60440 LAA:kew 8342-3

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)

Lara A. Anderson, being first duly sworn on oath, deposes and states that she is the attorney for the above named Claimant, Heritage Hills Condominium Association, Phase II, that she has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

By: Spra Anderson

Subscribed and sworn to before me this 24th day of September, 200).

Notary Rublic

GENTLA MET COMMISSION EXPIRES
SEAL MAY 11. 2011

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## **UNOFFICIAL COPY**

UNIT 4, 1-B IN HERITAGE HILLS CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89276439, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 22, TOWNSHIP 37, NORTH, RANGE 12, EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO THE USE OF GS 4, 1-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 89276439.

Property of County Clark's Office