

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0828322001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/09/2008 08:07 AM Pg: 1 of 3

Loan No. 1766774293

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSICA A. STREIT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 24, 2008, and recorded on August 4, 2008, in Volume/Book Page Document 0821771042 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

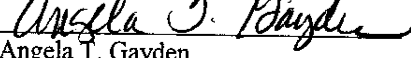
TAX PIN #: 17-05-119-001-0000 17-05-119-014-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1359-61 N. NOBLE STREET UNIT 201, CHICAGO, IL, 60622

Witness my hand and seal 09/26/08.

CHASE HOME FINANCE, LLC


Angela T. Gayden
Vice President



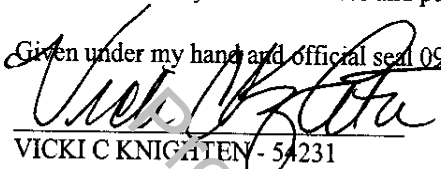
3-1
3-2
P-3
m-j
y/w

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/26/08.



VICKI C KNIGHTEN - 54231

Notary Public
Lifetime Commission



Prepared by: KENYATTA MOY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766474293
County of: COOK COUNTY
Investor No: 433
Outbound Date: 09/25/08
Investor Loan No: 1707569926

Property of Cook County Clerk's Office

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PARCEL 1: UNIT 201 IN 1359-61 N. NOBLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 4, ALL OF LOT 5 AND 6 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 27 IN ELSTON ADDITION TO CHICAGO IN SECTIONS 4 AND 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM THE FOREGOING THAT PART OF LOT 5 AND OF LOT 6 (EXCEPT THE EAST 5 FEET THEREOF) LYING NORTHEAST OF A LINE WHICH INTERSECTS THE NORTH LINE OF LOT 5 AFORESAID, 15 FEET WEST OF ITS NORTHEAST CORNER AND INTERSECTS THE WEST LINE OF THE EAST 5 FEET OF LOT 6 AFORESAID 50 FEET NORTH OF THE SOUTH LINE THEREOF) (EXCEPT THE SOUTH 75.0 FEET THEREOF), AND LOTS 1 AND 2 (EXCEPT THE SOUTH 0.29 FEET THEREOF) IN ANDREW SCHULTZ' SUBDIVISION OF LOTS 1, 2, 3 AND THE WEST 1/2 OF LOT 4 IN BLOCK 27 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 2008 AS DOCUMENT NO. 0820610065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JULY 24, 2008 AS DOCUMENT NO. 0820610065

For Information Only: P/N# 17-05-119-001-0000 & 17-05-119-014-0000
(UNDERLYING LAND & OTHER LAND)

Office of Cook County Clerk's Office