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Recording Requested By: WASHINGTON MUTUAL BANK

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WASHINGTON MUTUAL



Doc#: 0828322028 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/09/2008 09:25 AM Pg: 1 of 2





<u>SATISFACTION</u>

WASHINGTON MUTUAL - CLI<sup>2</sup>-NT 150 #:8474959585 "KALENICK" Lender ID:E01/006/1121608719 Cook, Illinois PIF: 09/11/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMorgan Chase Bank, NA, s/b/m Bank One, NA, successor in interest to Banc One Mortgage Corp. holder of a certain mortgage, made and executed by DONALD D KALENICK & JOAN L KALENICK, originally to CHARTER MORTGAGE COMP/.NY, in the County of Cook, and the State of Illinois, Dated: 08/18/1993 Recorded: 08/31/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-692894, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 25 IN BLOCK 206 IN HIGHLANDS WEST AT LOFFMAN ESTATES XXIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT - THEREOF RECORDED N/\Y'.4. 1966 AS DOCUMENT 19836547, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-08-209-013

Property Address: 1249 HASSELL CIR, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMorgan Chase Bank, NA, s/b/m Bank One, NA, successor in interest to Banc One Mortgage Curp On September 25th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 25th day of September, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for BANC ONE MORTGAGE CORPORATION.

Personally Known \_\_\_X \_\_ Or Produced Identification \_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

MIRIAM E. HAPNER
Notary Public - State of Florida
My Comm. Expires Oct 24, 2008
Commission # DD 365383

This area for notarial seal)

Cook County Clerk's Office Prepared By: BETTLE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937