## **UNOFFICIAL COPY**



SATISFACTION OR RELEASE
OF MECHANICS LIEN

STATE OF ILLINOIS COUNTY OF COOK\_\_\_\_

Doc#: 0828322100 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/09/2008 02:29 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is Hereby acknowledged, the undersigned

Above Space for Recorder's Use Only

HOPKINS ILLINO S ELEVATOR COMPANY Of 820 NORTH WOLCG TT, County of COOK, State of ILLINOI 50622

Does hereby acknowledge satisfaction or release of the claim for lien against

Attn: Mr. John Blyth

Chicago Housing Authority 60 East Van Buren Street

Chicago, Il. 60605

For SEVEN THOUSAND FOUR HUNDRED NINET Y-SEVEN AND 00/100 DOLLARS (\$7,497.00)

on the following described property, to-wit:

SCHOOL SEC ADD TO CHGO W 1/2 LT 8 TO

SEC TN RG BLOCK LOT

SUB LOT (10&11)

16 39 14

16

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK

County, Illinois, as mechanics' lien document no. 0728331028

Permanent Real Estate Index Number(s): 17-16-111-015-0000

Address(es) of property: 626-28 WEST JACKSON -CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>00 TH</u> day of OCTOBER 2008 HOPKINS ILLINOIS ELEVATOR COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPURATION)

PEGGYHUGHES, Secretary

CAROL SIEMION, PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622 (Name and Address)

0828322100 Page: 2 of 3

## **UNOFFICIAL COPY**

State of Illinois					
County of COOK SS.					
Aforesaid, do hereby certify that CAROL SIEMION AND PEGGY HUGHES, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.					
Given under my hand and official seal this <u>09TH</u> day of <u>OCTOBER</u> , <u>2008</u> .					
OFFICIAL SEAL CATHLEEN FERRARA Notary Public					
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/28/11					
State of Illinois					
County of COOK SS.					
1. FERSE , a notary public in and for the county in the state					
Aforesaid, do hereby certify that CAROL SIEMION. PRESIDENT OF HOPKINS ILLINOIS ELEVATOR					
COMPANY an I <u>LLINOIS</u> corporation, and PEGGY HUGHES, secretary of said Corporation, personally known					
to me to be the same person whose names are subscribed to the foregoing instrument as such CAROL SIEMION,					
PRESIDENT and PEGGY HUGHES, secretary, respectively, appeared before me this day in					
person and acknowledged that they signed and delivered the said instrument as their own free and					
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;					
and the said PEGGY HUGHES_secretary then and there acknowledged that she, as custodian of the					
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said					
PEGGY HUGHES, Secretary, as her own free and voluntary act and as the free and voluntary accoss					
said Corporation, for the uses and purposes therein set forth.					
GIVEN under my hand and official seal this09TH_day of OCTOBER 2008					
Cudice Ferance					
Notary Public					

OFFICIAL SEAL
CATHLEEN FERRARA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/28/11

	0828322100 Page: 3 of 3				
17 16 111 015 591 7700 AREA SUB BLOCK PARCEL UNIT ABOUT TOOL	FICIAL	COPY	DIVISION Year 1971		
OFFICE OF THE CLERK OF COOK COUN PERMANENT REAL ESTATE INDEX NUMBER AND L	ITY, ILLINOIS  GEAL DESCRIPTION  VOLUME		Block CHARGE		
AREA SUB-AREA BLOCK PARCEL UNIT 17- 16- 111- 015	591 tax code 77005		1991 DIVISION		
SCHOOL SEC ADD TO CHGO W1/2 LT 8 TO	36 39 °	14   LOT SUB-LOT LOT   BLOCK   27   16   10 & 11	Biock Parcel		
a 445					
9-Ox		626	28 W. JACKSON		
	004				
	Co				
		C/O/A/			
		, 20 C	) />c.		
			Co		