UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656

Mail To: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656



Doc#: 0828334014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/09/2008 08:36 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/03/08 | Fit.e Order Number: A08-0828 | DW 1. Name of mortgago: (c): Malgorzata Gasior, Magda Sutor

- 2. Name of original mortgagee: COUNTRYWIDE BANK, FSB
- 3. Name of mortgage servicer (if any): Countrywide
- 4. Mortgage recording: Document No.: 0805333034
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the riortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement. Clark's Office
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-31-410-009-0000 Common Address: 6415 W 85th Street Burbank IL 60459

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656

773-556-2222

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 10/03/08 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

My commission expires on:

OFFICIAL SEAL ALEKSANDRA NOWAKOWSKA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES.05/10/10

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THE WEST 100 FEET OF SAID NORTH 1/2 OF THE EAST 1/2 OF SAID LOT 335 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-31-410-009-0000

Property of Cook County Clark's Office

(A08-0828.PFD/A08-0828/25)