

2077816

MERCURY TITLE COMPANY, LLC

UNOFFICIAL COPY

PARTIAL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0828444007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/10/2008 09:07 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD-ER OF DEEDS OR THE REGIS-TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 279787

M.G.R. TITLE

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 3536 N Ashland, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of June 19, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 22, 2007 as Document Nos. 0717333087 & 0717333088, the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

UNIT 4N AND G-2 IN THE 3536 N. ASHLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

LOT 8 AND 9 IN BLOCK 1 (EXCEPT THAT PART LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN L. TURNER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814322005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-408-029-0000 AND 14-19-408-030-0000 Address (es) of premises: 3536 N. Ashland, Unit 4N Chicago, IL 60657

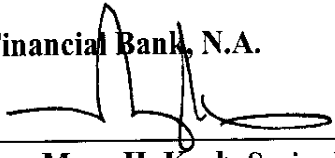
Mailed to John Lovestrand 19 S. LaSalle #900 Chgo IL 60603

This instrument was prepared by: MB Financial Bank, N.A., 6111 N. River Rd. Rosemont, IL60018

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Witness our hands, this October 2, 2008

MB Financial Bank, N.A.

By: 
Mary H. Korb, Senior Vice-President

By: 
Peter Ilnyckyj, Vice President

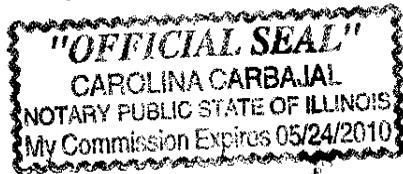
Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS)
) ss.
 COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary H. Korb, Senior Vice President** of MB Financial Bank, N.A. and **Peter Ilnyckyj, Vice President** of MB Financial Bank, N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2ND day of OCTOBER, 2008.




 Notary Public

My Commission Expires: 5/24/2010