PREPARED BY:

Trisha Kruml

Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Francisco Lopez Sunny Lopez 3115 W Jerome St. Chicago, Illinois 60645-1142

Loan No. 8737 & 1134451



Doc#: 0828444036 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/10/2008 11:21 AM Pg: 1 of 2

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indeotraness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Francisco Lopez, aka Frank Lopez and Sunny Lopez, his wife as joint tenants of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of January, A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96033344, and a certain Assignment of Rents dated the 10th day of January, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96033345, and further secured by a Mortgage dated the 2nd Of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98053700, and a certain Assignment of Ronts dated the 2nd day of December, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Docume at No. 98053701, and further secured by a Modification of Mortgage dated the 2nd day of December, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00054151, and further secured by a Modification of Mortgage dated the 15th day of February, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, a Do tument No. 0707454011, and further secured by Modification of Mortgage dated the 30th of June, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0820654009, to the premises therein described, as follows, to-wit:

SEE ATTACHED

P.I.N. #: 13-36-103-014-0000

Common Address: 2337 N. Milwaukee Avenue, Chicago, IL 60647

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 11th day of September, A.D.2008

ATTEST:

Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

y. your

Paul Gaughan, President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of METROPOLITAN BANK AND TRUST COMPANY, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of September, A.D.2008

SEAL:

"OFFICIAL SEAL"
TRISHA KRUML
Notary Public, State of Illinois
My Commission Expires 05/16/11

Notary Public

LOT 33 (EXCEPT THE EASTERLY 1/10 CF A FOOT THEREOF) IN BLOCK 4 IN SNOWHOOK'S SUBDIVISION OF THE NORTH ½ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

