

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

THE GRANTOR, Aurora Loan Services, LLC



Doc#: 0828455017 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2008 03:15 PM Pg: 1 of 2

10/5

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 3rd day of September 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Salvatore Scaletta and Frances Grant, not as Tenants in Common but as Joint Tenants,

The following described real estate situated in the County of Cook and State of Illinois, to wit: with rights of survivorship.  
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: \_\_\_\_\_

PERMANENT REAL ESTATE NUMBER: 15-05-221-005

ADDRESS OF REAL ESTATE 329 Victoria Drive, Northlake, IL

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.



Aurora Loan Services, LLC

[Signature]  
Vice President

Assistant Secretary

STATE OF

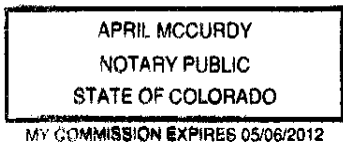
Colorado

COUNTY OF

Douglas

I, April McCurdy, a

Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Charles Maes personally known to be Vice President of, Aurora Loan Services, LLC and Charles Maes personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.



Given under my hand and official seal, this 2 day of Sept 2008

Commission expires \_\_\_\_\_, 20\_\_\_\_ [Signature]  
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

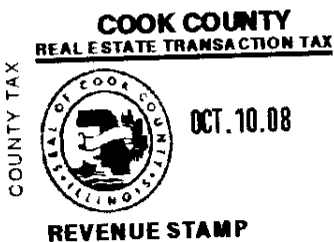
LOT 5 IN BLOCK 11 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



REAL ESTATE TRANSFER TAX
00105.00
FP 103043

# 0000007124



REAL ESTATE TRANSFER TAX
00052.50
FP 103046

# 0000007012



Mail to:

MILTON F. PERSIN  
3525 Cass St  
Unit 505  
Oak Brook, Ill.  
60521

Send Subsequent Tax Bills To:

FRANCES K GRANT  
2241 10th  
North Riverside  
Ill. 60546