

# UNOFFICIAL COPY



Doc#: 0828403056 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2008 02:31 PM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**SOPHIA VRINIOS  
RAY & GLICK, LTD.  
611 SOUTH MILWAUKEE, P.O. BOX 400  
LIBERTYVILLE, ILLINOIS 60048**

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### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**RUPRECHT COMPANY**

OR  
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS  
**360 NORTH CARPENTER  
CHICAGO  
IL 60607  
USA**

1d. SEE INSTRUCTIONS    ADD'L INFO RE ORGANIZATION DEBTOR    1e. TYPE OF ORGANIZATION    1f. JURISDICTION OF ORGANIZATION    1g. ORGANIZATIONAL ID #, if any

**CORPORATION    ILLINOIS    IL43467573**     NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR  
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS    ADD'L INFO RE ORGANIZATION DEBTOR    2e. TYPE OF ORGANIZATION    2f. JURISDICTION OF ORGANIZATION    2g. ORGANIZATIONAL ID #, if any

NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**FIFTH THIRD BANK (CHICAGO)**

OR  
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS  
**222 SOUTH RIVERSIDE PLAZA  
CHICAGO  
IL 60606  
USA**

### 4. This FINANCING STATEMENT covers the following collateral:

**SEE ATTACHED EXHIBIT A**

5. ALTERNATIVE DESIGNATION (if applicable):    LESSEE/LESSOR    CONSIGNEE/CONSIGNOR    BAILEE/BAILOR    SELLER/BUYER    AG. LIEN    NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable].    7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional].    All Debtors    Debtor 1    Debtor 2

8. OPTIONAL FILER REFERENCE DATA

54  
MY  
P4  
10/10/08  
AA

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
<b>RUPRECHT COMPANY</b>		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE ATTACHED EXHIBIT B**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**RUPRECHT COMAPNY**

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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## EXHIBIT A

All of the following property now or at any time hereafter owned by Mortgagor or in which the Mortgagor may now or anytime hereafter have any interest or rights, together with all of Mortgagor's right, title and interest therein: (i) all furniture, furnishings and equipment furnished by Mortgagor to tenants of the Premises (as legally described in Exhibit B hereto); (ii) all building materials and equipment located upon the Premises and intended to be incorporated in the improvements located thereon now or hereafter to be constructed thereon, whether or not yet incorporated in such improvements; (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices; (iv) all window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage; (v) all lobby or other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings; (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains; (vii) all lamps, chandeliers and other lighting fixtures; (viii) all recreational equipment and materials; (ix) all office furniture, equipment and supplies; (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units; (xi) all laundry equipment, including washers and dryers; (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Premises; (xiii) all maintenance supplies and inventories; (xiv) all personal property used or to be used in connection with the operation of the Premises or the conduct of business thereon, including without limitation, business equipment and inventories located on the Premises or elsewhere, together with files, books of account, and other records, wherever located; (xv) any and all contracts now or hereafter relating to the operation of the Premises or the conduct of business thereon, including without limitation all management and other service contracts, the books and records, and the right to appropriate and use any and all trade names used or to be used in connection with such business; (xvi) all rents, issues, deposits (including security deposits and utility deposits) and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity with any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made; (xvii) all sale contracts, earnest money deposits, proceeds of sale contracts, accounts receivable and general intangibles relating to the Premises; (xviii) all rights in and proceeds from all fire and hazard, loss of income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises or described in the Mortgage, the use or occupancy thereof, or the business conducted thereon; (xix) all awards or payments, including interest thereon, that may be made with respect to the Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Premises; and (xx) all proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

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## EXHIBIT B

### PARCEL 1:

THAT PART OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 6 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF KINZIE STREET LYING NORTH OF AND ADJOINING THE NORTH LINE OF AFORESAID BLOCK 6 AND SOUTH OF AND ADJOINING THE "DIVISION LINE" BETWEEN THE LANDS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND THE LANDS OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILWAY COMPANY AS ESTABLISHED BY AGREEMENT DATED FEBRUARY 11, 1903 AND RECORDED FEBRUARY 9, 1943 AS DOCUMENT 13028398 DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF AFORESAID BLOCK 6 EXTENDED NORTH TO THE AFORESAID "DIVISION LINE"; THENCE WEST IN AFORESAID "DIVISION LINE", A DISTANCE OF 252.08 FEET TO ITS INTERSECTION WITH THE WEST LINE OF AFORESAID BLOCK 6, BEING THE EAST LINE OF ABERDEEN STREET, EXTENDED NORTH; THENCE SOUTH IN AFORESAID DESCRIBED WEST LINE OF BLOCK 6 A DISTANCE OF 100.0 FEET TO A POINT; THENCE EAST IN A LINE, PARALLEL TO THE AFORESAID "DIVISION LINE" A DISTANCE OF 252.05 FEET TO A POINT IN THE EAST LINE OF AFORESAID BLOCK 6; THENCE NORTH ALONG THE EAST LINE OF AFORESAID BLOCK 6, AND ITS EXTENSION NORTH, BEING THE WEST LINE OF CARPENTER STREET, A DISTANCE OF 100.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF W. KINZIE STREET LYING NORTH OF AND ADJOINING THE "DIVISION LINE" BETWEEN THE LANDS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND THE LANDS OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILWAY COMPANY AS ESTABLISHED BY AGREEMENT DATED FEBRUARY 11, 1903 AND RECORDED FEBRUARY 9, 1943 AS DOCUMENT 13028398 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF BLOCK 6 IN CARPENTER'S ADDITION TO CHICAGO EXTENDED NORTH TO THE AFORESAID DIVISION LINE; THENCE NORTH ALONG SAID EXTENDED EAST LINE TO A POINT IN THE NORTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 8; THENCE WEST ALONG SAID NORTH LINE TO A POINT IN THE WEST LINE OF AFORESAID BLOCK 6 EXTENDED NORTH; THENCE SOUTH ALONG SAID EXTENDED WEST LINE TO THE POINT OF INTERSECTION OF THE AFORESAID DIVISION LINE; THENCE EAST ALONG AFORESAID DIVISION LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: PARCEL 1: 17-08-402-004-0000; PARCEL 2: 17-08-500-002-0000  
COMMONLY KNOWN AS 370 NORTH CARPENTER, CHICAGO, ILLINOIS