

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



Doc#: 0828404160 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2008 01:52 PM Pg: 1 of 2

Document Number:

Return Address:

Direct Mortgage Funding
10425 W North Ave Suite 100
Wauwatosa, WI 53226

Parcel I.D. Number: 19-24-219-017

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Central States Mortgage/Illinois, LLC

all beneficial interest under that certain Mortgage dated December 28, 2006 executed by
Mercy Green, A Single Person, Mortgagor

and recorded either:

concurrently herewith, or

as instrument No. 0701120174 on January 11, 2007 in book
page _____, of Official Records in the County Recorder's office of Cook
County, Chicago, describing land therein as

See Attached

Commonly known as: 6555 South Talman Avenue, Chicago, IL 60629
TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

By: Deutsche Bank Trust Company Americas as Trustee

Name:

Title: Limited Signing Officer

STATE OF _____

COUNTY OF _____

On _____ before me,

_____ a notary public in and for said state, personally appeared

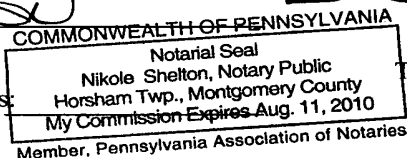
_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for official notarial seal)

WITNESS my hand and official seal.

Signature

My Commission Expires:



This Instrument Prepared By:

Codlits & Associates, P.C.

07-6690

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LOT 21 (EXCEPT THE SOUTH 12 FEET) AND THE SOUTH 1/2 OF LOT 22 IN CHARLES HULL EWING'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 3 IN AVONDALE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-24-219-017

PROPERTY ADDRESS: 6555 SOUTH TALMAN AVENUE CHICAGO, IL 60629

14-07-G690