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0828404167

Doc#: 0828404167 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2008 01:53 PM Pg: 1 of 2

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Loan # 0030020495
File # 14-08-23964 (EQT)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of CA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA National Association, as Indenture Trustee under the Indenture relating to People's Choice Home Loan Securities Trust Series 2005-3, all interests in and under that certain Mortgage dated 4/13/2005 executed by Scott Lawson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/26/2005 as Document Number 0511634003 and which Mortgage covers the following described property, to-wit:

THE SOUTH 10 FEET OF LOT 7 AND THE NORTH 25 FEET OF LOT 8 IN E.B. SHOGREN & COMPANY'S SECOND ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE IN BLOCK 7 OF PEIRCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codill & Associates, P.C.
1511030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

BOX 70

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Commonly known as: 8223 S. Kimbark Avenue
Chicago, IL 60619

PIN 20-35-226-006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its branch specialist and its corporate seal affixed hereto this 26 day of September, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

By: [Signature] Attest: [Signature]

STATE OF NJ SS
COUNTY OF Essex

I, [Signature] and [Signature], the undersigned Notary Public, do hereby certify that [Signature] who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of September, 2008

[Signature]
Notary Public SEAL

RAMONA IVETTE SANCHEZ
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 8/13/2013
Prepared by and for
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-23964
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.