

# UNOFFICIAL COPY



0828404171

Doc#: 0828404171 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2008 01:53 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Loan # 0035734441  
File # 14-08-23187 (USM)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Coldwell Banker Home Loans, a Corporation organized and existing under and by virtue of the laws of the State of CA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PHH Mortgage Corporation, all interests in and under that certain Mortgage dated 6/9/06 modified on 12/14/07 executed by

Jacqueline R. Thompson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Coldwell Banker Home Loans. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/16/06 modified on 2/5/08 as Document Number 0616734085 modified with 0803615039 and which Mortgage covers the following described property, to-wit:

LOT 37 IN BLOCK ONE IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 261054, IN COOK COUNTY, ILLINOIS.

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527

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**BOX 70**

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Commonly known as: 8724 S. Paxton Avenue  
Chicago, IL 60617

PIN 25-01-203-029

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its AVP and attested by its AVP and its corporate seal affixed hereto this 26 day of Sept, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Coldwell Banker Home Loans

By: Tracy Johnson

Attest:

Myca S. Farmer

STATE OF Florida  
COUNTY OF Duval

SS

I, Joan M. Hayes, the undersigned Notary Public, do hereby certify that Tracy Johnson and Myca S. Farmer who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of Sept, 2008.

Joan M. Hayes  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-23187  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

