Doc#. 0828408188 fee: \$48.00

April: 10/10/2018 12 20 P M Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SILVIA R ANDRADE

Loan Number: 0656156253

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>MARTIN GOERING</u>, <u>A SINGLE MAN</u>
Original Mortgagee(S): <u>ABN AMRO MORTGA</u> (E CROUP, INC.

Original Instrument No: <u>0716240089</u> Da'e of Note: <u>05/30/2007</u> Original Recording Date: <u>06/11/2007</u>

Property Address: 33 WEST ONTARIO ST 39EN CHICAGO, IL 60610

Legal Description:

PCL 1: UNITS 39EN AND P10-E19 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING D. SCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LO (S 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 5, TOG. THER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, 1/2 TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 183.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONPOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLING S. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE 1/4 TO ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

Pin #: <u>17-09-234-038-1071</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Maufum C. Busum

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Montgomery

Witness my hand and official seal on the date hereinabove set forth.

This instrument was acknowledged before me on 10/10/2008 by MARYLYN C BROWN, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Notary Public

Notary Public: SILVIA R

Delma R (Mobrado

ANDRADE

My Commission Expires:

09/01/2009

0828408188 Page: 2 of 2

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