## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0828408255 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/10/2008 03:20 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Community Bank of Lemont, a corporation of the Start of Illinois, for and in consideration of the payment of the indebtedness secured by the Morter ge and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Anna Marek, her heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated August 18, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as Document Nos. 0625615077 & 0625615078, respectively, the premises therein described simulated in the county of Cook, State of Illinois as follows to wit:

LOT 13, IN BLOCK 16, IN NORTHWEST LAND ASSOCIATION SUBJECTION OF THAT PART OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF (EXCEPT THE EAST 33 FEET THEREOF) SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, & LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

\*\*\*PIN #13-13-232-024-0000\*\*\*

COMMON ADDRESS: 4420 N. CAMPBELL AVE., CHICAGO, IL 60625

Together with the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Vice President and attested by its Commercial Loan Administrator, this 7<sup>th</sup> day (f October, 2008.

COMMUNITY BANK OF LEMONT

BY:

Michael N. Casey, Vice President

ATTEST:

Karina Pogorzelski, Commercial Loan Administrator

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

**COUNTY OF COOK** 

COFFICIAL MY COMMISSION EXPIRES FEBRUARY 5, 2011

I, Lindsay Franks in and aforesaid County, the State aforesaid DO HEREBY CERTIFY that Michael N. Casey, personally known to me to be the Vice President of the Community Bank of Lemont, a corporation, and Karina Pogorzelski, personally known to me to be the Commercial Loan Administrator of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Administrator they signed and delivered the said instrument as Vice President and Commercial Loan Administrator of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 7th day of October, 2008.

County Clark's Office

Notarx

## MAIL RECORDED DOCS TO:

Community Bank of Lemont Lindsay Franks 1229 State Street Lemont, IL 60439