Doc#. 0828408236 fee: \$48.00

Agt: 10/10/2018 12/27 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SILVIA R ANDRADE

Loan Number: 2005438759

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY FOX

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0820357037 Date of Note: 05/30/2008 Original Recording Date: 07/21/2008

Property Address: 1810 W RACE AVE CHICAGO, L 606220000

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMEN'. IS DESCRIBED AS FOLLOWS: LOT 30 IN C.J. HULL'S SUBDIVISION OF BLOCK 19 IN THE CANAL TRUSTEF'S SUBDIVISION, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-07-217-044-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylyn C. Busun

By: MARYLYN C BROWN

Title: Vice-President

State of MD)

City/County of Montgomery

This instrument was acknowledged before me on 10/10/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

Notary Public: SILVIA R

Clorts

ANDRADE

My Commission Expires:

09/01/2009

Resides in: Montgomery