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Doc#: 0828410011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/10/2008 09:55 AM Pg: 1 of 3

Release of Deed	rtial
fivia RANK ONE NA	CHASE BANK, NA
consideration of one dollar, and other good and valua whereof is hereby acknowledged, does nereby releas SIDNEY PESKIN and EVELENE PESKIN	se, convey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the right, title, in teres whatsoever Bank may have acquired in, through or 5 06/25/01 as Document Number 0010758683 registered in the Recorder's/Registrars Office of CO the State of Illinois applicable to the property, situate legally described as follows, to-wit: SEE ATTACHED EXHIBIT A	Book NA Page NA recorded/ OK County, in
D. A. A. A. delegan 4040 NODTU I AVE SHOPE DRI	NE ADT 27CN

Property Address: 1212 NORTH LAKE SHORE DRIVE APT 27CN CHICAGO, IL 60610

PIN 17-03-114-003-1135

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000025858

791875263000

503 VM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

09/25/08

JPMORGAN CHASE BANK, NA

By: July home

SALLY THOMERSON

Its: AVP

Attest:____

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized agents of JPMORGAN CHASE BANK, NA

f/k/a BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be a fixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: JULY 28,72009



This instrument was prepared by: DUNCAN HILL

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000025858

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CHICAGO TITLE INSURANCE COMPANY 10758683

EQUITY SEARCH PRODUCT

Exhibit "A" CTIC ORDER NO .: 1408 H21025472 HE

D. LEGAL DESCRIPTION:

UNIT NO. 27C-N IN 1212 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE SOUTH 192 FEET 2 1/8 1NCHES; THENCE NORTH AT AN ANGLE OF 88 DEGREES 17 MINUTES WEST 122 FEET 9 1/2 INCHES TO THE EAST LINE OF STOLE STREET (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET NORTH 192 FIFT 1 3/4 INCHES TO THE SOUTH LINE OF SCOTT STREET AFORESAID; AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET EAST 117 FEET 1 3/4 INCHES TO THE POINT OF BEGINNING, BEING ALL OF LOTS NUMBERED 1 AND 2 IN LAWRENCE AND SYMONDS' SUBDIVISION OF LOTS 1 AND 2. AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF AFTOR'S ADDITION TO CHICAGO THE SOUTH 25 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 32 FLET OF LOT 5 ALL IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAG, AFORESAID, AND ALL LAND DERIVED BY WAY OF ACCRETION OR OTHERWISE LYING EAST OF THE CAST LINES OF SAID LOTS AS ORIGINALLY SUBDIVIDED AND WEST OF THE WEST LINE OF LAKE SHOPE DRIVE AS NOW ESTABLISHED ALL SITUATED IN THE CITY OF CHICAGO COOK COUNTY, ILLINOTS IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION NADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 36853 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20892901 AND AS A LENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SALT FARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPARISING ALL THE U.J.S AS DEFINED AND SET FORTH 1N Clart's Office SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-03-114-003-1135

BORROWER'S NAME: PESK1N

10758682